

GRACE CHURCH IN NEW YORK
THE FOURTEENTH SUNDAY AFTER PENTECOST
Morning Prayer & Sermon
September 11, 2022 at eleven o'clock A.M.

PRELUDE Concerto in B-flat Major, arr. Marcel Dupré, Op. 4/2

George Frideric Handel (1685-1759)

HYMN 494 Crown him with many crowns *(All stand to sing the hymn)*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heav - en - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

OPENING SENTENCES

Officiant

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

People

I was glad when they said unto me, "We will go into the house of the Lord."

CONFESSION OF SIN

The Officiant invites the people to confess their sins.

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Then all kneel and say together:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER

(Please stand)

Officiant

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Venite, exultemus Domino.

Anglican Chant (*Rimbault*)

O COME let us sing / unto . the / Lord;

let us heartily rejoice in the strength of / our . sal- / - VA - / -tion.

Let us come before his presence with / THANKS - / - giving;

and show ourselves / glad . in / him . with / psalms.

For the Lord is a / GREAT / God;

and a great / King . a - / - bove . all / gods.

In his hand are all the corners / of . the / earth;

and the strength of the hills is / HIS / AL - / - so.

The sea is / his and . he / made it;

and his hands pre - / - pared . the / DRY / land.

O come let us worship and / FALL / down,

and kneel before the / Lord . our / MA - / - ker.

For he is the / Lord . our / God;

and we are the people of his pasture,

and the / sheep . of / HIS / hand.

O worship the Lord in the / beauty . of / holiness;

let the whole earth / stand . in / awe . of / him.

For he cometh, for he cometh to / judge . the / earth;

and with righteousness to judge the world,

and the / peo - . - ples / with . his / truth.

Glory be to the Father and / to . the / Son,

and / to . the / Ho - . - ly / Ghost;

As it was in the beginning, is now and / e -. -ver/ shall be,
world without / end. . A - / - A - / - men.

THE LESSON Exodus 32:7-14 *(Please be seated)*

Steve Mumford

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader
People*

The Word of the Lord.
Thanks be to God.

PSALM 51:1-11

(To be said by all)

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

SECOND LESSON**1 Timothy 1:12-17**

Dana Foote

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

ANTHEM Jesu, joy of man's desiring*Johann Sebastian Bach (1685-1750)*

Jesu, joy of man's desiring,
 Holy Wisdom, Love most bright,
 Drawn by thee, our souls aspiring
 Soar to uncreated light.
 Word of God our flesh that fashioned
 With the fire of life impassioned,
 Striving still to truth unknown,
 Soaring, dying round thy throne.
 from *Cantata 147*

THIRD LESSON**Luke 15:1-10***(Please remain seated)*

Kayleigh Stewart

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Reader The Word of the Lord.
People **Thanks be to God**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyswgr*, 1839; adapt. John Roberts (1822-1877), harm. *The English Hymnal*, 1906, alt.

SERMON (Please be seated.)

The Reverend J. Donald Waring

THE APOSTLES' CREED (To be said by all, standing)

Book of Common Prayer p. 53

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant The Lord be with you.

People And with thy Spirit.

Officiant Let us pray.

THE LORD'S PRAYER (Please kneel if you are able)

Book of Common Prayer p. 54

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES A

Book of Common Prayer p. 55

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Book of Common Prayer p. 56

COLLECTS

INTERCESSIONS

THE GENERAL THANKSGIVING

Book of Common Prayer p. 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.***

Officiant Let us bless the Lord.

People Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*
2 Corinthians 13:14

GREETINGS AND ANNOUNCEMENTS *(Please be seated.)*

OFFERTORY ANTHEM Christ, whose glory fills the skies

T. Frederick H. Candlyn (1892-1964)

CHRIST, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteous, arise!
Triumph o'er shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day. Amen.

Charles Wesley

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Online worshippers may use the Virtual Offering Plate to make their gifts.
<https://gracechurchnyc.org/donation-support/>

DOXOLOGY

OLD 100TH

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen

PRAYERS AT THE ALTAR

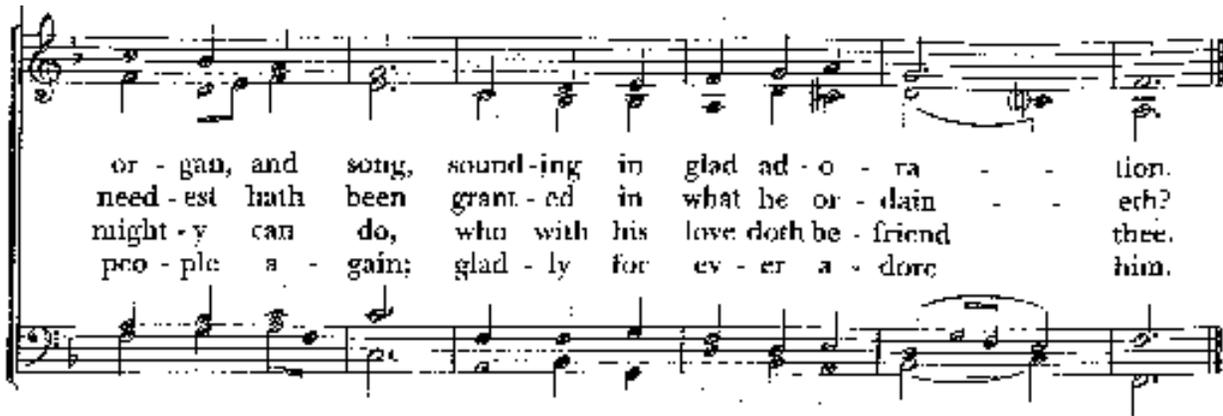
THE BLESSING

HYMN 390 Praise to the Lord, the Almighty *(All stand for the hymn.)*

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound-ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
 harm. *The Church Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) 14 11. 47b

DISMISSAL *The people respond:* **Thanks be to God.**

POSTLUDE Toccata in b minor *Eugène Gigout* (1844-1925)

+ + +

Serving Today

The Combined Choirs of Grace Church
 Steve Mumford, Dana Foote, Kayleigh Stewart, *Readers*
 Jason Slibeck, Susan Soler, Ian Ghent, Martha, Hirschmann, *Ushers*
 Anne Wroten, Jim Wroten, *Grace Productions*

GRACE CHURCH IN NEW YORK 212- 254-2000 www.gracechurchnyc.org

<u>The Rev. J. Donald Waring</u> , Rector	dwarling@gracechurchnyc.org
<u>The Rev. Julia Macy Offinger</u> , Associate Rector	joffinger@gracechurchnyc.org
<u>The Rev. James H.B. Morton III</u> , Assistant Rector	jmorton@gracechurchnyc.org
<u>The Very Rev. Harry E. Krauss</u> , Assisting Priest	hkrauss@gracechurchnyc.org
<u>The Rev. Megan E. Sanders</u> , Chaplain, Canterbury Downtown	msanders@dioceseny.org
<u>Dr. Patrick Allen</u> , Organist & Master of Choristers	pallen@gracechurchnyc.org
<u>Sandy Chu</u> , Senior Accountant	schu@gracechurchnyc.org
<u>Travis Brock Kennedy</u> , Membership & Development Manager	tkennedy@gracechurchnyc.org
<u>Rhianna L. Murphy</u> , Director of Finance & Administration	rmurphy@gracechurchnyc.org
<u>Mickey Hawley</u> , Parish Office Coordinator	mhawley@gracechurchnyc.org

TODAY

Welcome Back! - The choirs will sing at the 11 am service. The Sunday Forum returns between services from 10:00 am-10:45 pm in the Reception Room and on Zoom. Children’s Chapel returns to the Chantry during the sermon at the 11 am service. Join us for a festive fellowship hour in Huntington Close (weather permitting) afterwards!

The Sunday Forum is a weekly opportunity to gather and discuss matters of Christian concern not only in the church but the world around us. We resume today at 10:15 am in the Reception Room where the Rector will introduce our new Assistant Rector, James Morton and brief us on new initiatives at Grace Church. Coffee and breakfast treats are served!

Sunday 6 pm Eucharist – The weekly 6 pm Sunday Eucharist in the Chantry has returned. Join us for hymns with instrumentalists and sermon. An important component of the Sunday 6 pm service is Canterbury Downtown – the college fellowship that meets for dinner and discussion after the service. All college students welcome.

Summer Cookout Success – A big thank you to everyone who made our final Summer Cookout a good time for all with special appreciation for the Grace Church Women for providing ice cream. With over 100 people on Huntington Close, it was a joyous gathering!

Refreshments and Fellowship After 9 am service in Tuttle Hall and the lovely outdoor courtyard called Seymour Close. Join us for coffee or something cool to drink, as well as homemade goodies compliments of the Guild of Bakers. After the 11 am service in Huntington Close for a festive reception celebrating the start of the program year!

Wear your nametags! Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our new welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please send Travis Kennedy an email at tkenney@gracechurchnyc.org so, he can make you one.

The Guild of Bakers – The summer has depleted our stockpile of coffee hour goodies! If you enjoy baking (or buying) cookies, brownies, muffins, or other freezable bite-sized treats, please consider joining a revitalized ministry called the Guild of Bakers. You can participate on your own timetable, whenever the Spirit moves you. The next time you are baking (or buying) goodies that would be popular at coffee hour, all you have to do is make an extra batch. Just wrap it well and drop it off at the parish office any time during business hours, or on Sundays after church. We have plenty of freezer space to store your culinary creations for a future coffee hour. Please sign up for the “Guild of Bakers” by sending an email to Mickey Hawley, Parish Office Coordinator, at mhawley@gracechurchnyc.org.

COMING SOON

Weekend Organ Meditations – The 2022-2023 Season of Organ Meditations on Saturday and Sunday afternoons at 4 pm begin this weekend and continue through Memorial Day Weekend in 2023. Bring a food item for our food banks with you and place in the baskets located in the Narthex. These free programs last about 45 minutes. The programs are broadcast live on the YouTube Channel and archived there for viewing afterwards. music.gracechurchnyc.org/orgmed

Bach at Noon – The 2022-2023 Season of Bach at Noon begins Tuesday, September 13 at 12:20 pm. These 30-minute programs take place Tuesday through Friday and are free. Bring a food item for our food banks with you and place in the baskets located in the Narthex. The programs are broadcast live on the YouTube Channel and archived there for viewing afterwards. music.gracechurchnyc.org/orgmed

Sept 22 – Grace Church Women (GCW) to host Diane Burrows, immediate Past President of the League of Women Voters of NYC – Diane will lead a conversation on the ways all of us can make our influence felt on Thursday, September 22 from 6-8:30 pm in the Reception Room. Livestreaming and the event program will begin at 6:30 pm. Men of the parish are invited.

Sept 25 – Newcomers Class – New to Grace Church? Interested in learning more about this community and how to get involved? Come for lunch at 1 pm in the Reception Room, meet a few new friends, and learn about the many offerings at Grace Church. RSVP to the Rev. Julia Offinger, joffinger@gracechurchnyc.org.

EVERY SUNDAY

9 am Worship Service – The Church is open for in-person worship.

The Sunday Forum – Our weekly discussion forum for adults that examines theological, political, and social topics of Christian concern meets most Sundays in the Reception Room from 10 – 10:45 am.

11 am Worship Service – The Church is open for in-person worship. Service continues to be video streamed every week.

Children’s Chapel - During the 11 am service. Children ages 4-12 are invited to start church with their parents in the pews and then join Father James or Mother Julia in the chantry for a time of learning and prayer.

Nursery Care – The nursery is open from 9 am – 12 pm in the room next to the Sunday School classroom, across Tuttle Hall. Adult supervision is required.

Coffee Hour - Coffee and fellowship will be available today in Tuttle Hall following the 9am service. Join us for a festive fellowship hour in Huntington Close (weather permitting) after the 11 am service.

Activity Corner for Children – In the north aisle of the church you will find coloring supplies, and books for children to use during the service. Please return all materials before you leave, and help us keep the area clean for future families.

6 pm Worship Service in the Chantry

EVERY WEEK

Monday – Centering Prayer (over Zoom) – 12:15-12:45 pm – Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Tuesday-Friday – Bach at Noon (Held in the church during open hours and on Facebook Live) 12:20 pm - 30 minutes of music by J.S. Bach, played on the Bicentennial Organ.

Wednesday – Women’s Bible Study – 10:30 am on Zoom with the Rev. Julia Offinger. Contact Julia for Zoom instructions.

Wednesday – 6 pm Eucharist in the Chantry

Saturday – Weekend Organ Meditation – 4pm - 45-minutes of diverse music played on the Bicentennial Organ.

Enter, Rest, Pray (CHURCH IS OPEN) Monday - Saturday from noon – 5 pm.

PARISH LIFE

Food Donations for The Red Door Place – Our food ministry partner, now called The Red Door Place at The Church of the Village, is one of the few pantry/soup kitchens remaining open to serve those in need during the Covid-19 crisis. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours.

Baptism at Grace Church – There sacrament of baptism takes place during a weekly, public worship service about once a month. If you are interested in baptism for yourself or a child, please first be in touch with The Rev. Julia Offinger at joffinger@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required. Upcoming classes: Sunday, October 16 at 4 pm; Friday, November 4 at 5 pm; Saturday, December 10 at 11 am. Upcoming baptism dates: Sunday, October 23 at 9 am; Sunday, November 6 at 11 am, Sunday, January 8, 2023 at 11am.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and

long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Safe Church – Grace Church is committed to providing its members, staff, and visitors a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safechurch/> where you will find a direct means of providing feedback.

COVID SAFE

Mask and Vaccine Optional – In order to bring Grace Church more in line with comparable NYC establishments, vaccines, though still strongly encouraged, are no longer required for you to be in the building. Likewise, masks are optional. For those feeling unwell, please join us via the livestream.

Notice

Photography and video recordings taken at services display the vibrancy and joy of Grace Church in print and online materials. As a participant in Grace Church events, you have a right to opt out of inclusion in photos/media. To do so, contact Travis Kennedy at tkennedy@gracechurchnyc.org.

Thank you for worshipping with us today.

Virtual Offering Plate



Newcomer Form



Make Your 2022 Pledge

