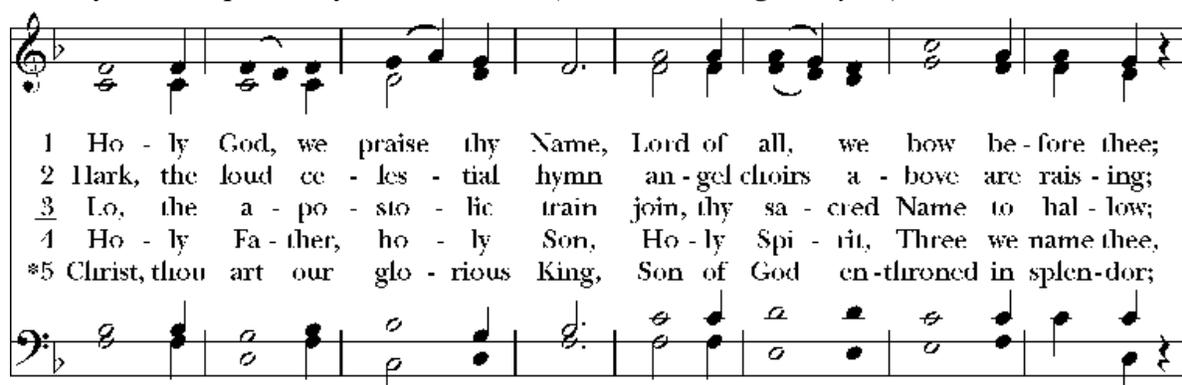


**GRACE CHURCH IN NEW YORK**  
**THE FIFTEENTH SUNDAY AFTER PENTECOST**  
**Morning Prayer & Sermon**  
**September 18, 2022 at eleven o'clock A.M.**

**PRELUDE** *Andante religioso* from Sonata in f minor, Opus 65/1      *Felix Mendelssohn-Bartholdy* (1809-1847)  
*Andante tranquillo* from Sonata in A Major, Opus 65/3

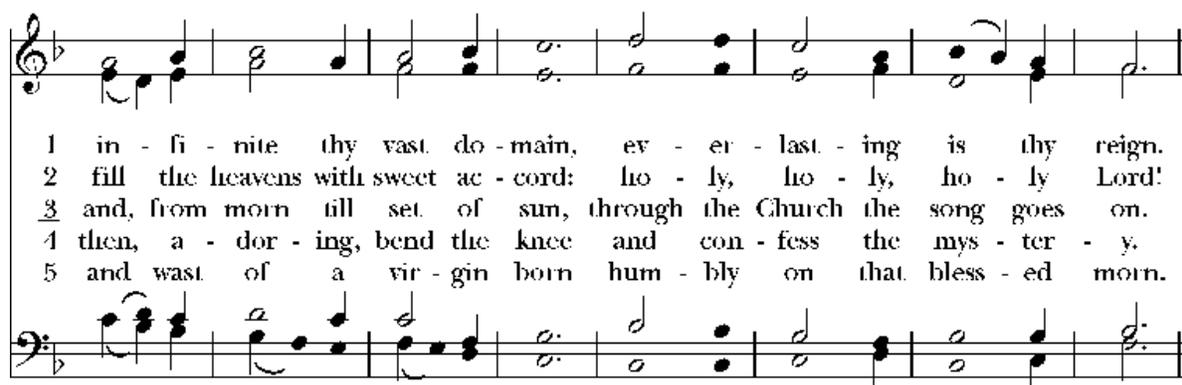
**HYMN 366** Holy God we praise thy Name      *(All stand to sing the hymn)*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scap - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

## OPENING SENTENCES

*Officiant*

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

*People*

**I was glad when they said unto me, "We will go into the house of the Lord."**

## CONFESSION OF SIN

*The Officiant invites the people to confess their sins.*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Then all kneel and say together:*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## THE ABSOLUTION

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## INVITATORY AND PSALTER

*(Please stand)*

*Officiant*

O Lord, open thou our lips.

*People*

**And our mouth shall show forth thy praise.**

*All*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## *Venite, exultemus Domino.*

Anglican Chant (*Rimbault*)

O COME let us sing / unto . the / Lord;

let us heartily rejoice in the strength of / our . sal- / - VA - / -tion.

Let us come before his presence with / THANKS - / - giving;

and show ourselves / glad . in / him . with / psalms.

For the Lord is a / GREAT / God;

and a great / King . a - / - bove . all / gods.

In his hand are all the corners / of . the / earth;

and the strength of the hills is / HIS / AL - / - so.

The sea is / his and . he / made it;

and his hands pre - / - pared . the / DRY / land.

O come let us worship and / FALL / down,

and kneel before the / Lord . our / MA - / - ker.

For he is the / Lord . our / God;

and we are the people of his pasture,

and the / sheep . of / HIS / hand.

O worship the Lord in the / beauty . of / holiness;

let the whole earth / stand . in / awe . of / him.

For he cometh, for he cometh to / judge . the / earth;

and with righteousness to judge the world,

and the / peo - . - ples / with . his / truth.

Glory be to the Father and / to . the / Son,

and / to . the / Ho - . - ly / Ghost;

As it was in the beginning, is now and / e - . -ver/ shall be,  
world without / end. . A - / - A - / - men.

**FIRST LESSON**

**Amos 8:4-7** (Please be seated.)

Chet Wargoeki

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 113**

(To be said by all)

*Laudate, pueri*

- 1 Hallelujah!  
Give praise, you servants of the Lord; \*  
praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, \*  
from this time forth for evermore.
- 3 From the rising of the sun to its going down \*  
let the Name of the Lord be praised.
- 4 The Lord is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.
- 7 He sets them with the princes, \*  
with the princes of his people.
- 8 He makes the woman of a childless house \*  
to be a joyful mother of children.

**SECOND LESSON**

**1 Timothy 2:1-7**

Travis Brock Kennedy

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all--this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**ANTHEM** Lead me, Lord

*S.S. Wesley (1810-1876)*

Lead me, Lord, in thy righteousness; make thy way plain before my face.  
For it is thou, Lord, only that makest me dwell in safety.

*Psalm 5: 8-9*

**THIRD LESSON**

**Luke 16:1-13** (Please be seated)

Erin Hussein

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked

the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Reader                    The Word of the Lord.  
 People                    Thanks be to God

**HYMN 490** I want to walk as a child of the light      *(All stand to sing the hymn)*

The musical score is written in a three-part setting (Soprano, Alto/Tenor, Bass) with piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are as follows:

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The  
 night and the day are both a-like. The  
 Lamb is the light of the ci-ty of God.  
*a tempo*  
 Shine in my heart, Lord Je-sus.

Words: Kathleen Ferrier (c. 1934) Music: Franz Schubert (c. 1825)  
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**SERMON**      *(Please be seated.)*

The Reverend J. Donald Waring

**THE APOSTLES' CREED**      *(To be said by all, standing)*  
**I believe in God, the Father almighty,**  
**maker of heaven and earth;**  
**And in Jesus Christ his only Son our Lord;**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, dead, and buried.**  
**He descended into hell.**  
**The third day he rose again from the dead.**  
**He ascended into heaven,**  
**and sitteth on the right hand of God the Father almighty.**  
**From thence he shall come to judge the quick and the dead.**  
**I believe in the Holy Ghost,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Book of Common Prayer p. 53*

*Officiant*      The Lord be with you.  
*People*          **And with thy Spirit.**  
*Officiant*      Let us pray.

**THE LORD'S PRAYER**      *(Please kneel if you are able)*

*Book of Common Prayer p. 54*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**SUFFRAGES A**

*Book of Common Prayer p. 55*

**V.** O Lord, show thy mercy upon us;  
**R.** **And grant us thy salvation.**  
**V.** Endue thy ministers with righteousness;  
**R.** **And make thy chosen people joyful.**  
**V.** Give peace, O Lord, in all the world;  
**R.** **For only in thee can we live in safety.**  
**V.** Lord, keep this nation under thy care;  
**R.** **And guide us in the way of justice and truth.**  
**V.** Let thy way be known upon earth;  
**R.** **Thy saving health among all nations.**  
**V.** Let not the needy, O Lord, be forgotten;  
**R.** **Nor the hope of the poor be taken away.**  
**V.** Create in us clean hearts, O God;  
**R.** **And sustain us with thy Holy Spirit.**

**COLLECT OF THE DAY**

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**COLLECTS**

*Book of Common Prayer p. 56*

**INTERCESSIONS**

**THE GENERAL THANKSGIVING**

*Book of Common Prayer p. 58*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;**

**and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.***

*Officiant* Let us bless the Lord.  
*People* Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all  
evermore. *Amen.* *2 Corinthians 13:14*

**GREETINGS AND ANNOUNCEMENTS** *(Please be seated.)*

**OFFERTORY ANTHEM** If ye love me, keep my commandments *Thomas Tallis (c.1505-1585)*

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter,  
that he may abide with you for ever; even the Spirit of truth.  
*John 14: 15-17*

*Online worshippers may use the Virtual Offering Plate to make their gifts.*  
<https://gracechurchnyc.org/donation-support/>

**DOXOLOGY**

**PRAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen**

OLD 100TH

**PRAYERS AT THE ALTAR**

**THE BLESSING**

HYMN 460 Alleluia! sing to Jesus!

(All stand for the hymn.)

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth tly foot - stool, heaven tly throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight. re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast. en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Ityhydol*, Rowland Hugh Prichard (1811-1887)

**DISMISSAL**    *The people respond: Thanks be to God.*

**POSTLUDE**    Voluntary in C

*Henry Purcell (1659-1695)*

*The flowers on the altar are given to the glory of God and in loving memory of:*

*Mr. Harold Ashton Thomas*

*Mr. and Mrs. Kenneth Royce Day*

*Mr. and Mrs. Milton Curry Collins*

*Mr. and Mrs. Charles Carroll Habliston III*

*Dr. and Mrs. Henry Ashton Thomas*

*By Wetherly Collins and Calvert Thomas, married yesterday at Grace Church.*

+ + +

### **Serving Today**

The Choir of Men and Boys

Charlie Johnston, Rachel Kuhns, Millicent Essandoh-Bergwer, *Ushers*

Anne Wroten, Jim Wroten, *Grace Productions*

### **GRACE CHURCH IN NEW YORK 212- 254-2000 [www.gracechurchnyc.org](http://www.gracechurchnyc.org)**

The Rev. J. Donald Waring, Rector

The Rev. Julia Macy Offinger, Associate Rector

The Rev. James H.B. Morton III, Assistant Rector

The Very Rev. Harry E. Krauss, Assisting Priest

The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown

Dr. Patrick Allen, Organist & Master of Choristers

Sandy Chu, Senior Accountant

Travis Brock Kennedy, Membership & Development Manager

Rhianna L. Murphy, Director of Finance & Administration

Mickey Hawley, Parish Office Coordinator

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### **TODAY**

**The Sunday Forum** – Join us today from 10:15AM-10:45AM in the reception room for a presentation from The Rev. James Morton on the ways art and poetry can help us see the Bible in new ways. We'll look specifically at the creation narrative in Genesis 1 and explore how we're being asked to begin anew with God.

**Refreshments and Fellowship** – After 9 and 11 am services in Tuttle Hall and the lovely outdoor courtyard called Seymour Close. Join us for coffee or something cool to drink, as well as homemade goodies compliments of the Guild of Bakers.

**Wear your nametags!** Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our new welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please send Travis Kennedy an email at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org) so, he can make you one.

**Sunday 6 pm Eucharist** – The weekly 6 pm Sunday Eucharist in the Chantry has returned. Join us for hymns with instrumentalists and sermon. An important component of the Sunday 6 pm service is Canterbury Downtown – the college fellowship that meets for dinner and discussion after the service. All college students welcome.

**The Guild of Bakers** – The summer has depleted our stockpile of coffee hour goodies! If you enjoy baking (or buying) cookies, brownies, muffins, or other freezable bite-sized treats, please consider joining a revitalized

ministry called the Guild of Bakers. You can participate on your own timetable, whenever the Spirit moves you. The next time you are baking (or buying) goodies that would be popular at coffee hour, all you have to do is make an extra batch. Just wrap it well and drop it off at the parish office any time during business hours, or on Sundays after church. We have plenty of freezer space to store your culinary creations for a future coffee hour. Please sign up for the “Guild of Bakers” by sending an email to Mickey Hawley, Parish Office Coordinator, at [mhawley@gracechurchnyc.org](mailto:mhawley@gracechurchnyc.org).

## COMING SOON

**Sept 22 – Grace Church Women (GCW) to host Diane Burrows, immediate Past President of the League of Women Voters of NYC** – Diane will lead a conversation on the ways all of us can make our influence felt on Thursday, September 22 from 6-8:30 pm in the Reception Room. Livestreaming and the event program will begin at 6:30 pm. Men of the parish are invited.

**Sept 25 – The Sunday Forum at 10 am: What Happened at the Lambeth Conference?** - Every ten years or so the bishops of the worldwide Anglican Communion meet in England for a gathering called the Lambeth Conference. The invitation comes from the Archbishop of Canterbury, and it is an opportunity to strengthen the ties that bind and examine areas of disagreement. What was on the agenda when the bishop met this summer? The Revs. Don Waring and Julia Offinger will lead the discussion in the Reception Room. Coffee and breakfast treats served.

**Sept 25 – Newcomers Class** – New to Grace Church? Interested in learning more about this community and how to get involved? Come for lunch at 1 pm in the Reception Room, meet a few new friends, and learn about the many offerings at Grace Church. RSVP to the Rev. Julia Offinger, [joffinger@gracechurchnyc.org](mailto:joffinger@gracechurchnyc.org).

**Sept 29 – 20s & 30s Pub Theology** – All parishioners in their 20s and 30s are invited to join us at The Penny Farthing, 103 Third Ave., New York, NY 10003 from 6:30-8:00 pm to catch up with one another and pick our fall book. This will also be an opportunity to meet James Morton, our new Assistant Rector. Email the Rev. James Morton if you plan on attending.

**Oct 22 – Volunteer Day at The Red Door Place** – Help us prepare a meal for our neighbors at The Red Door Place at The Church of the Village, our food ministry partner. Email the Rev. James Morton if you plan on attending.

## EVERY SUNDAY

**9 am Worship Service** – The Church is open for in-person worship.

**The Sunday Forum** – Our weekly discussion forum for adults that examines theological, political, and social topics of Christian concern meets most Sundays in the Reception Room from 10 – 10:45 am.

**11 am Worship Service** – The Church is open for in-person worship. Service continues to be video-streamed every week.

**Children’s Chapel** - During the 11 am service. Children ages 4-12 are invited to start church with their parents in the pews and then join Father James or Mother Julia in the chantry for a time of learning and prayer.

**Nursery Care** – The nursery is open from 9 am – 12 pm in the room next to the Sunday School classroom, across Tuttle Hall. Adult supervision is required.

**Coffee Hour** - Coffee and fellowship will be available today in Tuttle Hall following the 9am service. Join us for a festive fellowship hour in Huntington Close (weather permitting) after the 11 am service.

**Activity Corner for Children** – In the north aisle of the church you will find coloring supplies, and books for children to use during the service. Please return all materials before you leave, and help us keep the area clean for future families.

## 6 pm Worship Service in the Chantry

### EVERY WEEK

**Monday – Centering Prayer (over Zoom) – 12:15-12:45 pm** – Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email the Rev. Julia Macy Offinger at [joffinger@gracechurchnyc.org](mailto:joffinger@gracechurchnyc.org).

**Tuesday-Friday – Bach at Noon** (Held in the church during open hours and on Facebook Live) 12:20 pm - 30 minutes of music by J.S. Bach, played on the Bicentennial Organ.

**Wednesday – Women’s Bible Study** – 10:30 am on Zoom with the Rev. Julia Offinger. Contact Julia for Zoom instructions.

**Wednesday** – 6 pm Eucharist in the Chantry

**Saturday – Weekend Organ Meditation** – 4pm - 45-minutes of diverse music played on the Bicentennial Organ.

**Enter, Rest, Pray (CHURCH IS OPEN)** Monday - Saturday from noon – 5 pm.

### PARISH LIFE

**Food Donations for The Red Door Place** – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. We also have two volunteer days at The Red Door Place planned for this fall on Oct 22 and Nov 19. Email the Rev. James Morton if you plan on attending.

**Fresh Direct (or Other Reusable Bags) Needed** – The Red Door Place is also seeking donations of Fresh Direct or other reusable bags to support its ministries. If you’d like to donate bags, you can place these in the collection baskets in the narthex with the food items.

**Baptism at Grace Church** – The sacrament of baptism takes place during a weekly, public worship service about once a month. If you are interested in baptism for yourself or a child, please first be in touch with The Rev. Julia Offinger at [joffinger@gracechurchnyc.org](mailto:joffinger@gracechurchnyc.org) to discuss next steps. Attendance at one class prior to your chosen baptism date is required. Upcoming classes: Sunday, October 16 at 4 pm; Friday, November 4 at 5 pm; Saturday, December 10 at 11 am. Upcoming baptism dates: Sunday, October 23 at 9 am; Sunday, November 6 at 11 am, Sunday, January 8, 2023 at 11am.

**Grace Cares** – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. Julia Macy Offinger at [joffinger@gracechurchnyc.org](mailto:joffinger@gracechurchnyc.org).

**Help Ukrainian Families** – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

**Restrooms** are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

**Safe Church** – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safechurch/> where you will find a direct means of providing feedback.

## **COVID SAFE**

**Mask and Vaccine Optional** – In order to bring Grace Church more in line with comparable NYC establishments, vaccines, though still strongly encouraged, are no longer required for you to be in the building. Likewise, masks are optional. For those feeling unwell, please join us via the livestream.

## **Notice**

Photography and video recordings taken at services display the vibrancy and joy of Grace Church in print and online materials. As a participant in Grace Church events, you have a right to opt out of inclusion in photographs/media. To do so, contact Travis Kennedy at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org).