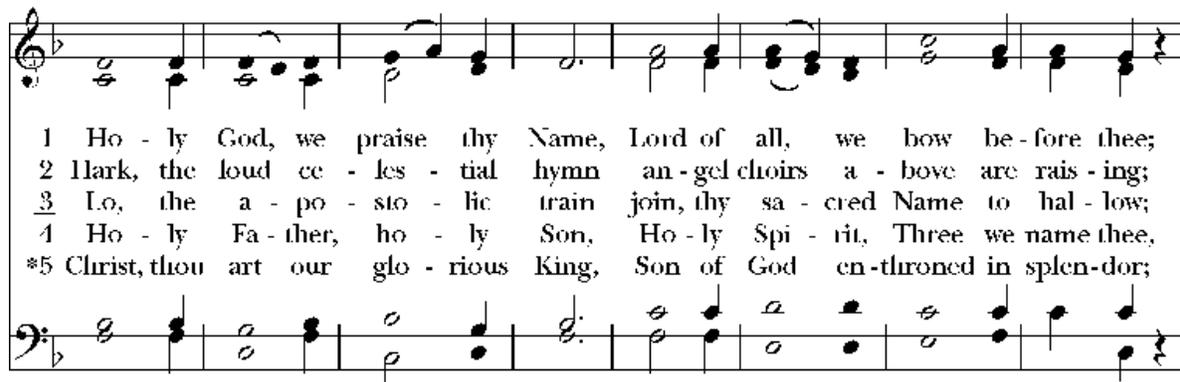


GRACE CHURCH IN NEW YORK
GRACE CHURCH SCHOOL SUNDAY
Morning Prayer & Sermon
November 20, 2022 at eleven o'clock A.M.

PRELUDE Nun danket alle Gott, BWV 657

Johann Sebastian Bach (1685-1750)

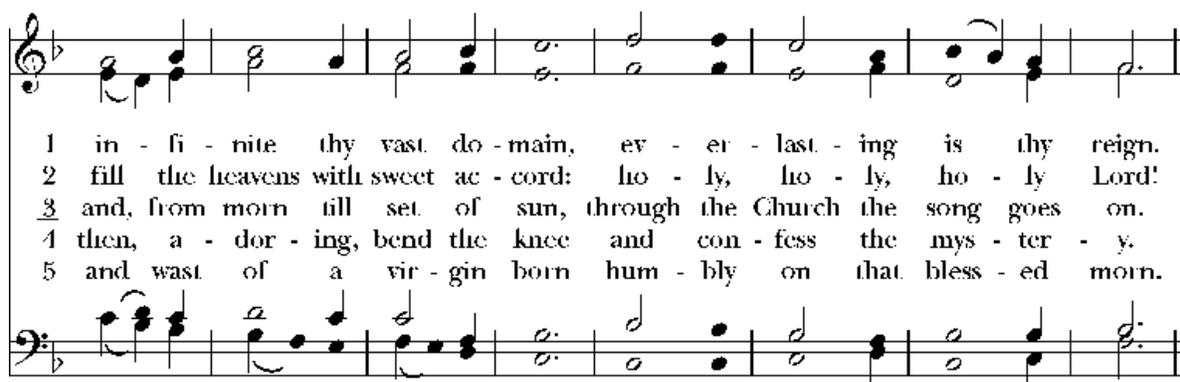
HYMN 366 Holy God, we praise thy name *(All stand to sing the hymn)*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scap - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

OPENING SENTENCES

Officiant

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

People

I was glad when they said unto me, "We will go into the house of the Lord."

CONFESSION OF SIN

The Officiant invites the people to confess their sins.

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Then all kneel and say together:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER

(Please stand)

Officiant

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Venite, exultemus Domino.

Anglican Chant (*Rimbault*)

O COME let us sing / unto . the / Lord;

let us heartily rejoice in the strength of / our . sal- / - VA - / -tion.

Let us come before his presence with / THANKS - / - giving;

and show ourselves / glad . in / him . with / psalms.

For the Lord is a / GREAT / God;

and a great / King . a - / - bove . all / gods.

In his hand are all the corners / of . the / earth;

and the strength of the hills is / HIS / AL - / - so.

The sea is / his and . he / made it;

and his hands pre - / - pared . the / DRY / land.

O come let us worship and / FALL / down,

and kneel before the / Lord . our / MA - / - ker.

For he is the / Lord . our / God;

and we are the people of his pasture,

and the / sheep . of / HIS / hand.

O worship the Lord in the / beauty . of / holiness;

let the whole earth / stand . in / awe . of / him.

For he cometh, for he cometh to / judge . the / earth;

and with righteousness to judge the world,

and the / peo - . - ples / with . his / truth.

Glory be to the Father and / to . the / Son,

and / to . the / Ho - . - ly / Ghost;

As it was in the beginning, is now and / e -. -ver/ shall be,
world without / end. . A - / - A - / - men.

FIRST LESSON Deuteronomy 6:4-9, 20-25

(Please be seated.)

Abby Gomez

Moses said to all Israel: "Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart and with all your soul and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates. When your children ask you in time to come, 'What is the meaning of the decrees and the statutes and the ordinances that the Lord our God has commanded you?' then you shall say to your children, 'We were Pharaoh's slaves in Egypt, but the Lord brought us out of Egypt with a mighty hand. The Lord displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household. He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors. Then the Lord commanded us to observe all these statutes, to fear the Lord our God, for our lasting good, so as to keep us alive, as is now the case. If we diligently observe this entire commandment before the Lord our God, as he has commanded us, we will be in the right.'"

*Reader
People*

The Word of the Lord.
Thanks be to God.

PSALM 78:1-8 *Attendite, popule*

(To be sung by the choir)

Anglican Chant (*Pierson, Stonex*)

- 1 Hear my law, O my people; incline your ears unto
the words of my mouth.
- 2 I will open my mouth in a parable; I will declare hard
sentences of old;
- 3 Which we have heard and known, and such as our
fathers have told us;
- 4 That we should not hide them from the children of the
generations to come; but to show the honour of
the Lord, his mighty and wonderful works that he
hath done.
- 5 He made a covenant with Jacob, and gave Israel a
law, which he commanded our forefathers to teach their
children;
- 6 That their posterity might know it, and the children
which were yet unborn;
- 7 To the intent that when they came up, they might
show their children the same;
- 8 That they might put their trust in God; and not to
forget the works of God, but to keep his commandments.

SECOND LESSON 2 Timothy 3:14-4:5

Theo Cannon

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People **Thanks be to God.**

ANTHEM For the beauty of the earth

arranged by *John Rutter* (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour,
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
F. S. Pierpoint

THIRD LESSON **Matthew 11:25-30** (*Please be seated*) The Rev. Robbie Pennoyer
At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Reader The Word of the Lord.
People **Thanks be to God**

ST. GEORGE'S WINDSOR

GEORGE J. ELVEY, 1858

Brightly

1 Come, ye thank - ful peo - ple, come, Raise the song of har - vest - home:
 2 All the world is God's own field, Fruit un - to his praise to yield;
 3 For the Lord our God shall come, And shall take his har - vest home;

All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown:
 From his field shall in that day All of - fenc - es purge a - way;

God, our Ma - ker, doth pro - vide For our wants to be sup - plied;
 First the blade, and then the ear, Then the full corn shall ap - pear:
 Give his an - gels charge at last In the fire the tares to cast,

Come to God's own tem - ple, come, Raise the song of har - vest - home.
 Grant, O har - vest Lord, that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In his gar - ner ev - er - more. A - men.

4 Even so, Lord, quickly come There, for ever purified,
 To thy final harvest-home; In thy presence to abide:
 Gather thou thy people in, Come, with all thine angels, come,
 Free from sorrow, free from sin; Raise the glorious harvest-home. Amen.

HENRY ALFORD, 1844, *alt.*

HYMN 671 Amazing Grace (Please stand)

NEW BRITAIN

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

**THE INSTALLATION
OF THE REV. ROBERT M PENNOYER, II
AS THE 10TH HEAD OF GRACE CHURCH SCHOOL**

The congregation may be seated. Melanie Weston, the Chair of the Board of Trustees of Grace Church School, will read and present a Letter of Installation to the school's new Head of School, Robert M. Pennoyer II.

The Bishop then says

Robbie, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?
Head of School I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Robbie in this work and ministry?

People **We will.**

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, for Grace Church School, and for Robbie, the school's new leader.

The Lord be with you.

People

And also with you.

Bishop

Let us now stand and pray together.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bishop continues

Everliving God, strengthen and sustain Robbie, that with patience and understanding he may love and care for your people; and grant that together they may follow the loving example of Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Induction

The congregation may be seated. Representatives of Grace Church School present gifts. Petitions will be read by Melanie Weston; by the Rev. Mark Hummell, the school's chaplain; and by Karis Braxton '23, the Student Body Leader of Grace Church School.

The Chair of the Board presents wax and the school seal.

Robbie, receive this wax and the school seal. May you use it to confer diplomas, confident that the education the school provides will shape graduates with the skill and desire to serve the world.

People **Amen.**

Students from the High School, Karis Braxton '23, Paul Jakob '25 and Vivienne Skrypek '25, present a Grace Church School banner.

Robbie, receive this banner, an emblem of Grace Church School. May you be a leader to those who teach and to those who learn, helping them to rejoice in the pursuit of knowledge and truth.

People **Amen.**

Students from the Middle School, Oscar Fitzharding '27 and Hailey Popov '28, present a Gremlin.

Robbie, receive this Gremlin, a symbol of our former mascot. May your service find inspiration in the history of the school, in its deep roots and beloved traditions.

People **Amen.**

Students from the Lower School, Thiebault Antonio '32 and Esme Hynes '32, present a 2016 Medal.
Robbie, receive this Class of 2016 Medal, a symbol of our first graduating class of the High School. May your leadership harness the spirit of innovation alive at Grace as you lead the school into the future.
People Amen.

Students from the Early Childhood Division, Alice and James Hendrickson '36 and Caleb Ollivierre '34, present the keys of the school.
Robbie, receive these keys, and may the doors of our school be open as a lively center for sound learning, new discovery, and the pursuit of wisdom for our students and families at Grace Church School.
People Amen.

A member of the congregation of Grace Church and the staff of the school, Dana Foote, presents a Book of Common Prayer.
Robbie, receive this Book of Common Prayer, used in both church services and in school chapels. Be among us as a person of prayer, asking for God's blessing on the community you have been called to serve.
People Amen.

The congregation stands as the Bishop continues
Heavenly Father, we thank you that by your grace you have called Robbie to this new ministry. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Chair of the Board invites the family of the new head of school to join him and then says

Please greet our new head of school.

The Congregation expresses its approval. Applause is appropriate.

The Bishop then concludes

The peace of the Lord be always with you.
People And also with you.

GREETINGS AND ANNOUNCEMENTS *(Please be seated.)*

ANTHEM I was glad *C. Hubert H. Parry (1848-1918)*

I was glad when they said unto me: we will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is builded as a city: that is at unity in itself.
O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.
from Psalm 122

Online worshippers may use the Virtual Offering Plate to make their gifts.
<https://gracechurchnyc.org/donation-support/>

DOXOLOGY

OLD 100TH

**PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

PRAYERS AT THE ALTAR

THE BLESSING

HYMN 618 Ye watchers and ye holy ones (Please stand)

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL *The people respond: Thanks be to God.*

POSTLUDE Nun danket alle Gott, Op. 65, No. 59

Sigfrid Karg-Elert (1877-1933)

+ + +

Serving Today

Alumni of the Choirs with The Choir of Men and Boys, The Girls' Choir and HS Singers
 Abby Gomez, Theo Cannon, The Rev. Robbie Pennoyer, *Readers*
 Kayleigh Stewart, Joyce Cheng, Greta Greta Kefauver Olsen, *Acolytes*
 Charlie Johnston, Millicent Essandoh-Bergwer, Gene Raicovich, *Ushers*
 Anne Wroten, Jim Wroten, *Grace Productions*

The Flowers on the altar are given to the glory of God and in thanksgiving for the shared community of Grace Church and Grace School by the following people: Cynthia Trent, Merritt Tilney, Dana Foote, Shari Coats, Sophie and Andre Moura, Karen Gorman, Adrienne and Ted Goldthorpe, Jing An, Marlaine and Andrew Olinick, Kyung Bordes, Annie Evans, Sara Queen and Jason Slibeck, Meredith and James Schiff, Olga Armer, Margaret Hoover, Sarah McCain, Mary and Colbert Cannon, Cristiana Pieroni, Martha Hirschman, Melinda Weir, Meaghan Cheung, Shingmin Lai and Doug Skyrypek, Anne Rieselbach, Erin Hussein, James Gomez, Michelle Choo, Olivia Douglas, Sarah Cogan and Doug Evans, Veronica Maginnis

And in loving memory of Walter B. Melvin, Jr. by his family.

GRACE CHURCH IN NEW YORK 212- 254-2000 www.gracechurchnyc.org

<u>The Rev. J. Donald Waring</u> , Rector	dwaring@gracechurchnyc.org
<u>The Rev. Julia Macy Offinger</u> , Associate Rector	joffinger@gracechurchnyc.org
<u>The Rev. James H.B. Morton III</u> , Assistant Rector	jmorton@gracechurchnyc.org
<u>The Very Rev. Harry E. Krauss</u> , Assisting Priest	hkrauss@gracechurchnyc.org
<u>The Rev. Megan E. Sanders</u> , Chaplain, Canterbury Downtown	msanders@dioceseny.org
<u>Dr. Patrick Allen</u> , Organist & Master of Choristers	pallen@gracechurchnyc.org
<u>Sandy Chu</u> , Senior Accountant	schu@gracechurchnyc.org
<u>Travis Brock Kennedy</u> , Membership & Development Manager	tkennedy@gracechurchnyc.org
<u>Mickey Hawley</u> , Parish Office Coordinator	mhawley@gracechurchnyc.org
<u>Rhianna L. Murphy</u> , Director of Finance & Administration	rmurphy@gracechurchnyc.org

TODAY

Grace Church School Sunday – It's always a special day when the church and school celebrate our common

history and mission, but this year even more so. The Rt. Rev. Andrew Dietsche, Bishop of New York will preach at 11 am, and the school trustees will install the Rev. Robbie Penoyer as the Tenth Head of Grace Church School. Everyone is invited. A festive party follows in Tuttle Hall.

The Sunday Forum: The Work and Witness of Episcopal Schools – As part of our celebration of GCS Sunday, Ann Mellow, the former Associate Director of the National Association of Episcopal Schools will a conversation about the unique nature of this ministry. 10 am in the Reception Room. Coffee and breakfast treats served.

A Festive Reception in celebration of Grace Church School Sunday follows the 11 am service in Tuttle Hall. Join us for hearty fellowship and an abundance of delicious treats and beverages.

Wear your nametags! Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our new welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please send Travis Kennedy an email at tkennedy@gracechurchnyc.org so, he can make you one.

2023 Annual Pledge Campaign: A Mighty Fortress is our God - On October 30th, we launched the 2023 Annual Pledge Campaign. All parishioners and friends of Grace Church are asked to support the work of Grace Church by making an annual pledge, or promise of financial support for God’s work in the coming year. Some will turn in the pledge cards we’ve received by mail or find in the pews. Others will begin a time of prayerful reflection to consider what God is calling them to do. Remember, the annual campaign not only supports the church, but gives thanks to God for all the blessings of life. To make your pledge, please fill out the pledge envelope, place it in the offering plate today, or return it to the parish office as soon as you can. You may also make your pledge at <https://gracechurchnyc.org/2023-pledge-form/>. (You have all of 2023 to make your payments!) Questions about pledging? Contact Travis Kennedy at tkennedy@gracechurchnyc.org or 212-254-2005.

Sunday 6 pm Eucharist – The weekly 6 pm Sunday Eucharist in the Chantry is a great option for those who may have other morning commitments (such as sleeping late) or are returning to the city after being away for the weekend. Join us for hymns with instrumentalists and sermon. An important component of the Sunday 6 pm service is Canterbury Downtown, the college fellowship that meets for dinner and discussion after the service. All college students welcome.

COMING SOON

Nov 23 – Thanksgiving Eve Service - Join us for Holy Communion, sermon, and favorite Thanksgiving hymns. The preacher will be the Rev. Julia Macy Offinger. Wednesday, Nov 23rd at 6 pm in the Chantry. Note: there is no Thanksgiving Day service.

Advent Drive 2022 – Every Advent we take up collections for organizations in need of supplies for the winter. Please purchase new items from the store of your choosing and drop them off in the baskets at the back of the church at all services.

Sunday, November 27 – Advent I

Travel size toiletries for the Seamen’s Church Institute’s Christmas At Sea Project

Sunday, December 4 – Advent II

Hats and gloves for the Church of the Ascension Food Pantry

Sunday, December 11 – Advent III

Men’s underwear (L, XL, XXL) and socks for The Bowery Mission | *no t-shirts please*



Nov 27- The Annual Advent Collections for local charities will begin on Sunday, Nov 27th, with a collection of travel size toiletries for the Seamen's Church Institute Christmas at Sea project. On Sunday, Dec 4th, we will collect hats, scarves, and gloves for the Church of the Ascension Food Pantry. On Sunday, Dec 11th, we'll collect new men's underwear (larger sizes – L, XL, XXL) and socks for the Bowery Mission (no t-shirts please). Donations will be collected in the baskets at the back of the church at all services. Please give generously this Advent!

Nov 27 - Advent begins – Come and Make a Wreath! Celebrating with an Advent wreath during the weeks prior to Christmas is a great way to keep our thoughts focused on the coming of Christ, and to start a faithful at-home tradition with children during the hustle and bustle of the season. On the first Sunday of Advent, after the 9 am and 11 am services we'll have all the materials ready for you in Tuttle Hall. All are welcome! Experienced wreath-makers are encouraged to help others! Sign up as a volunteer by contacting the Rev. James Morton at jmorton@gracechurchnyc.org. (Sugg. donation per wreath: \$25.)

EVERY SUNDAY

9 am Worship Service – The Church is open for in-person worship.

The Sunday Forum – Our weekly discussion forum for adults that examines theological, political, and social topics of Christian concern meets most Sundays in the Reception Room from 10 – 10:45 am.

11 am Worship Service – The Church is open for in-person worship. Service continues to be video-streamed every week.

Children's Chapel - During the 11 am service. Children ages 4-12 are invited to start church with their parents in the pews and then join Father James or Mother Julia in the chantry for a time of learning and prayer.

Nursery Care – The nursery is open from 9 am – 12 pm in the room next to the Sunday School classroom, across Tuttle Hall. Adult supervision is required.

Coffee Hour - Coffee and fellowship will be available today in Tuttle Hall following the 9am service. Join us for a festive fellowship hour in Huntington Close (weather permitting) after the 11 am service.

Activity Corner for Children – In the north aisle of the church you will find coloring supplies, and books for children to use during the service. Please return all materials before you leave, and help us keep the area clean for future families.

6 pm Worship Service in the Chantry

EVERY WEEK

Monday – Centering Prayer (over Zoom) – 12:15-12:45 pm – Christian silent prayer that prepares us to receive the gift of God's presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Tuesday-Friday – Bach at Noon (Held in the church during open hours and on the Organ Meditation YouTube Channel) 12:20 pm - 30 minutes of music by J.S. Bach, played on the Bicentennial Organ.

Wednesday – Women's Bible Study – 10:30 am on Zoom with the Rev. Julia Offinger. Contact Julia for Zoom instructions.

Wednesday – 6 pm Eucharist in the Chantry

Saturday – Weekend Organ Meditation (Held in the church during open hours and on the Organ Meditation YouTube Channel) 4:00 pm - 45-minutes of diverse music played on the Bicentennial Organ.

Sunday – Hymns from Grace (Held in the church during open hours and on the Organ Meditation YouTube Channel) 4:00 pm - 45-minutes of favorite hymns, anthems and voluntaries played on the Bicentennial Organ.

Enter, Rest, Pray (CHURCH IS OPEN) Monday - Saturday from noon – 5 pm.

OUTREACH

Many thanks to the 25 Grace Church volunteers who worked the two shifts at the Red Door Place yesterday. It was a great day of preparing meals and serving them to hundreds of our neighbors in need. The next volunteer day will take place in January. Stay tuned for details.

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct (or Other Reusable Bags) Needed – The Red Door Place is also seeking donations of Fresh Direct or other reusable bags to support its ministries. If you'd like to donate bags, you can place these in the collection baskets in the narthex with the food items.

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

PARISH LIFE

20s and 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace Church who meet twice a month for programs such as Pub Theology and Christ in Pop Culture. If you are interested in participating, please email the Rev. James Morton and he will add you to our mailing list.

The Guild of Bakers – The summer has depleted our stockpile of coffee hour goodies! If you enjoy baking (or buying) cookies, brownies, muffins, or other freezable bite-sized treats, please consider joining a revitalized ministry called the Guild of Bakers. You can participate on your own timetable, whenever the Spirit moves you. The next time you are baking (or buying) goodies that would be popular at coffee hour, all you have to do is make an extra batch. Just wrap it well and drop it off at the parish office any time during business hours, or on Sundays after church. We have plenty of freezer space to store your culinary creations for a future coffee hour. Please sign up for the “Guild of Bakers” by sending an email to Mickey Hawley, Parish Office Coordinator, at mhawley@gracechurchnyc.org.

Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. If you are interested in baptism for yourself or a child, please first be in touch with The Rev. Julia Offinger at joffinger@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required. Upcoming classes: Sunday, October 16 at 2 pm; Friday, November 4 at 5 pm; Saturday, December 10 at 11 am. Upcoming baptism dates: Sunday, October 23 at 9 am; Sunday, November 6 at 11 am, Sunday, January 8, 2023 at 11 am.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safechurch/> where you will find a direct means of providing feedback.

COVID SAFE

Mask and Vaccine Optional – In order to bring Grace Church more in line with comparable NYC establishments, vaccines, though still strongly encouraged, are no longer required for you to be in the building. Likewise, masks are optional. For those feeling unwell, please join us via the livestream.

Notice

Photography and video recordings taken at services display the vibrancy and joy of Grace Church in print and online materials. As a participant in Grace Church events, you have a right to opt out of inclusion in photographs/media. To do so, contact Travis Kennedy at tkennedy@gracechurchnyc.org.

Thank you for worshipping with us today.