

GRACE CHURCH IN NEW YORK

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

Confirmation & Holy Eucharist Rite I

June 4, 2023 at eleven o'clock A.M.

PRELUDE Prelude in Es-Dur, BWV 552

Johann Sebastian Bach (1685-1750)

HYMN 366 Holy God, we praise thy Name

(All stand)

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

THE OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

THE LESSON Genesis 1:24-2:3 *(Please be seated)*

Ellen McElduff

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 8, Domine, Dominus noster

Plainsong Tone V ² (fauxbourdon by Gerre Hancock)

- 1 O LORD our Governor, how excellent is thy Name in all the world;
thou that hast set thy glory above the heavens!
- 2 Out of the mouth of very babes and suckling hast thou ordained strength,
because of thine enemies,
that thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, even the work of thy fingers;
the moon and stars which thou hast ordained;
- 4 What is man, that thou art mindful of him?
and the son of man, that thou visitest him?
- 5 Thou madest him lower than the angels,
to crown him with glory and worship.
- 6 Thou makest him to have dominion of the works of thy hands;
and thou has put all things in subjection under his feet.
- 7 All sheep and oxen;
yea, and the beasts of the field;
- 8 The fowls of the air, and the fishes of the sea;
and whatsoever walketh through the paths of the seas.
- 9 O Lord our Governor,
how excellent is thy Name in all the world!

THE EPISTLE 2 Corinthians 13:11-13

Kayleigh Stewart

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord
People **Thanks be to God**

(All stand to sign the hymn)

HYMN 362 Come down, O Love divine

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
#2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be,
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: Nicena, John Bacchus Dykes (1823-1876)

During the singing of the hymn, children (ages 4-12) are encouraged to meet at the chancel steps, then follow the Children's Chapel leaders to the chantry.

THE GOSPEL

Matthew 28:16-20

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

SERMON

(Please be seated)

The Rt. Rev. Allen K. Shin
Bishop Suffragan of New York

HYMN 597 O day of peace that dimly shines

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



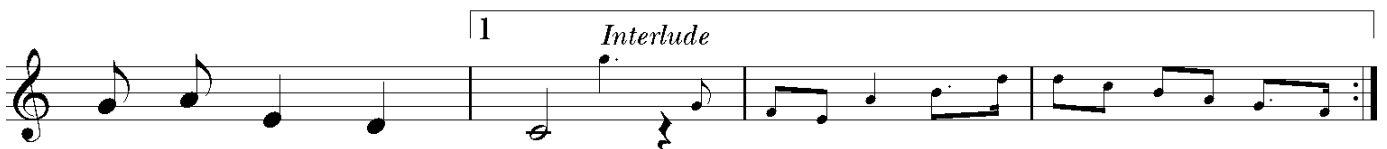
love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

PRESENTATION & EXAMINATION OF CANDIDATES Book of Common Prayer p. 415

THE BAPTISMAL COVENANT *(Please stand)* Book of Common Prayer p. 416

PRAYERS FOR THE CANDIDATES Book of Common Prayer p. 305
After each petition the people respond: **Lord, hear our prayer.**

THE CONFIRMATIONS *(Please be seated)*

THE RECEPTIONS

THE REAFFIRMATIONS

THE PEACE *(Please stand)*
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

GREETINGS AND ANNOUNCEMENTS *(Please be seated)*

THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM *Thomas Tallis (c.1505-1585)*
Rejoice in the Lord alway, and again I say rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And peace of God which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen. *Philippians 4:4-7*

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donation-support/>

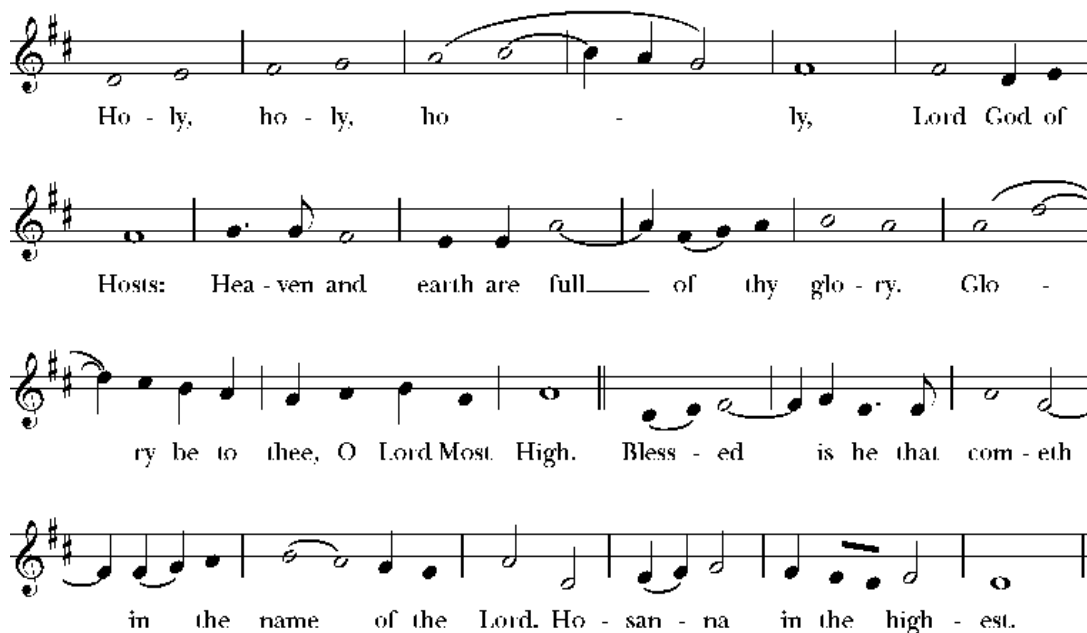
DOXOLOGY *(All stand)* OLD 100TH

**PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING *(Remain standing)*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All may kneel after the Sanctus.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this

Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Facing the people, the Celebrant says the following invitation

The gifts of God for the People of God. Take and eat them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

THE ADMINISTRATION

The Communion is administered (bread only) at the chancel steps. Please approach single file from the center aisle and keep six-feet behind the person in front of you. Return to your pew using the side aisle to your right or left.

AT THE COMMUNION, ANTHEM

Sing, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

Heaven and earth by him were made;
All is by his scepter swayed;
What are we that he should show
So much love to us below?

God, the merciful and good,
Bought us with the Saviour's blood,
And, to make our safety sure,
Guides us by his Spirit pure.

Sing, my soul, adore his name!
Let his glory be thy theme:
Praise him till he calls thee home;
Trust his love for all to come.

The Celebrant and People say together:

PRAYER AFTER COMMUNION *(Please kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 368 Holy Father, great Creator

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

87. 87. 87

DISMISSAL *The people respond: Thanks be to God.*

POSTLUDE Fuge in Es-Dur (St. ANNE), BWV 552

Johann Sebastian Bach

+ + +
Confirmation

Youth: Aditya Chanmugam, Eva Dixon,
Pia Erwine, Piper Ogden, Meriwether Voris

Hailey Popov on June 10th at the Cathedral

Adult: Alexei Djalagonia, Ross Lampert,
Wetherly Thomas, Eugene Williams

Receptions

Margaret Williams

+ + +
Serving Today

The Choir of Men and Boys

Ellen McElduff, Kayleigh Stewart, Steve Mumford, *Readers*

Kayleigh Stewart, *Acolyte*

Ginger Blake, Cathy Minuse, *Altar Guild*

Alexei Djalagonia, Charlie Johnston, Susan Soler Nascimento, Austin Berger, *Ushers*

Anne Wroten, Jim Wroten, *Grace Productions*

GRACE CHURCH IN NEW YORK 212- 254-2000 www.gracechurchnyc.org

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The Rev. Julia Macy Offinger, Associate Rector

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The Rev. James H.B. Morton III, Assistant Rector

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The Very Rev. Harry E. Krauss, Assisting Priest

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The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown

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Dr. Patrick Allen, Organist & Master of Choristers

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Rhianna L. Murphy, Director of Finance & Administration

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TODAY

Welcome the Rt. Rev. Allen Shin, Bishop Suffragan, in the Diocese of New York, who will preside over Confirmations, preach the sermon, and celebrate the Eucharist at the 11 am service. A festive coffee hour will follow in Tuttle Hall to celebrate the confirmands.

The Sunday Forum is on break for the summer.

Nursery Care Returns! Nursery Care is now available again from 8:30 am to 12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall, and is professionally staffed according to Safe Church guidelines. Parents are welcome to bring their children up to age 4. For more information, contact the Rev. Julia Offinger at joffinger@gracechurchnyc.org.

It's Choir Recruiting Season! The Choir of Men and Boys and The Girls' Choir with Adults are currently recruiting for the new season in September. Membership is open to all young people with an interest in singing. No prior experience is required, and membership is open to students from any school. If you know of a

family with a young person (especially current 1 – 4th grades) who would enjoy this opportunity to learn, grow and serve through music please forward this link to them and have them be in touch with Dr. Allen.



Sunday 6 pm Eucharist in the Chantry – The weekly 6 pm Sunday Eucharist is another way to experience the fullness of worship at Grace Church. The intimate service takes place in the cozy setting of the Chantry and features live instrumental music led by Dr. Patrick Allen, Organist and Master of Choristers. In addition to schedule flexibility, the evening hour provides an opportunity to end the weekend on a spiritual note and transition to the busy week ahead with an extra dose of faith. Newcomers and long-time members alike are welcome to join us.

COMING SOON

June 11 – The Annual Parish Picnic and Choir Recognition Sunday – Everyone is invited to enjoy our annual parish picnic on the lawn of Huntington Close following the 11am service! Join us in celebration of the choir ministries of Grace Church and to help bring our program year to a joyous and festive close. Suggested donation at the door is \$10 per person.

June 15 - 20s and 30s Pub Theology – For Pub Theology this Spring we'll be reading *The Nail* by Stephen Cottrell. This short book offers imaginative reflections on the Passion Narrative with each of the chapters focused on a different key character who describes his or her experience of the story. Join us at The Penny Farthing (103 Third Ave., New York, NY 10003) on Thursday, June 15th from 6-7:30 pm to discuss chapters 6-8 (Mary Magdalene, Pilate's wife, and Will you let Jesus forgive you?) - about 25 pages all together. If you're interested in attending, email the Rev. James Morton and he will add you to our list.

June 17 – Funeral of Tom Hall – The funeral of Tom Hall, longtime and much-loved member of Grace Church, will take place on Saturday, June 17, 11 am in the church with burial in the columbarium. A reception will follow in Tuttle Hall.

June 18 - Newcomer Reception and Tour – Following the 11 am service, anyone who is new to Grace Church in the past year is welcome to enjoy a light lunch and orientation session in the reception room, followed by a guided tour of the church. So that we know how much food to order, please RSVP with Julia Offinger at joffinger@gracechurchnyc.org.

Summer Cookouts – Mark your calendars for Wednesdays June 28, July 26, and August 23, 6:30 pm on the lawn of Huntington Close. The clergy will be grilling! Burgers, hot dogs, salads, desserts, and drinks for all. The playground will be open for the children. More information to come.

EVERY SUNDAY

9 am, 11 am Worship Services in the Church and 6 pm in the Chantry. The 11 am service is video streamed every week.

Children's Chapel - During the 11 am service children ages 4-12 are invited to start church with their parents in the pews and then join Father James and Mother Julia in the chantry for a time of learning and prayer. Children will return during the announcements.

Nursery Care – The nursery (next to the Sunday School classroom, across Tuttle Hall) is open from 8:30 am – 12:30 pm. Adults can sign children ages 0-4 in and out at their convenience. The nursery is staffed by two professional caretakers from The Baby Sitters' Guild.

Coffee Hour - Coffee and fellowship takes place in Tuttle Hall following the 9 and 11 am services. Delicious baked goods are available thanks to the Guild of Bakers.

Activity Corner for Children – In the north aisle of the church you will find coloring supplies, and books for children to use during the service. Please return all materials before you leave, and help us keep the area clean for future families.

EVERY WEEK

Monday – Centering Prayer (over Zoom) – 12:15-12:45 pm – Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Wednesday – Women’s Bible Study – 10:30 am on Zoom with the Rev. Julia Offinger. Contact Julia for Zoom instructions.

Thank you for supporting Bach at Noon and the Weekend Organ Meditations 2022-2023 Season – During the season over 200 programs took place both live in person and on the YouTube Channel. **The Summer Season of Bach at Noon** takes place each Wednesday at 12:20 in the Church through 6 September.

Wednesday – 6 pm Eucharist in the Chantry

Enter, Rest, Pray (CHURCH IS OPEN) Monday - Saturday from noon – 5 pm.

OUTREACH

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct (or Other Reusable) Bags Needed – The Red Door Place is also seeking donations of Fresh Direct or other reusable bags to support its ministries. If you’d like to donate bags, you can place these in the collection baskets in the narthex with the food items.

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

PARISH LIFE

Coffee and Fellowship will take place in Tuttle Hall after the 9 am and 11 am services. Join us for brownies, cookies, and other treats as well as something cool to drink.

Wear your nametags! Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please send Travis Kennedy an email at tkenney@gracechurchnyc.org so he can make you one.

2023 Annual Pledge Campaign: A Mighty Fortress is our God - On October 30th, we launched the 2023 Annual Pledge Campaign. All parishioners and friends of Grace Church are asked to support the work of Grace Church by making an annual pledge, or promise of financial support for God’s work in the coming year. Remember, the annual campaign not only supports the church, but gives thanks to God for all the blessings of life. To make your pledge, please fill out the pledge envelope you will find in brochures around the church,

place it in the offering plate today, or return it to the parish office as soon as you can. You may also make your pledge at <https://gracechurchnyc.org/2023-pledge-form/>. (You have all of 2023 to make your payments!) Questions about pledging? Contact Travis Kennedy at tkennedy@gracechurchnyc.org or 212-254-2005.

2023 pledge envelopes have arrived! If you made a 2023 pledge and requested envelopes to guide your giving, please email Travis Kennedy at tkennedy@gracechurchnyc.org to arrange to pick them up.

20s and 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton and he will add you to our email list.

The Guild of Bakers – If you enjoy baking (or buying) cookies, brownies, muffins, or other freezable bite-sized treats, please consider joining a revitalized ministry called the Guild of Bakers. You can participate on your own timetable, whenever the Spirit moves you. The next time you are baking (or buying) goodies that would be popular at coffee hour, all you have to do is make an extra batch. Just wrap it well and drop it off at the parish office any time during business hours, or on Sundays after church. We have plenty of freezer space to store your culinary creations for a future coffee hour. Please sign up for the “Guild of Bakers” by sending an email to Mickey Hawley, Parish Office Coordinator, at mhawley@gracechurchnyc.org.

Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. If you are interested in baptism for yourself or a child, please first be in touch with The Rev. Julia Offinger at joffinger@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safechurch/> where you will find a direct means of providing feedback.

Thank you for worshipping with us today.

