

GRACE CHURCH IN NEW YORK

Festive Choral Eucharist



EASTER DAY

March 31, 2024

Eleven O'clock A.M.

THE ORDER OF SERVICE

PRELUDE Feierlicher Einzug

Richard Strauss (1864-1949) arr. by Max Reger (1873-1916)

PROCESSIONAL

HYMN 207 Jesus Christ is risen today (All stand to sing the hymn)

EASTER HYMN

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our hea - ven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Celebrant
The People SHOUT

Alleluia. Christ is risen.
The Lord is risen indeed! Alleluia.

THE COLLECT FOR PURITY AND SUMMARY OF THE LAW

ANTHEM OF PRAISE: CHRISTUS VINCIT *Joseph Noyon (1888-1962) arr. by Gerre Hancock (b. 1934-2012)*

Refrain *Choir and Congregation*

Chris - tus vin - cit Christ - tus re - gnat Christ - tus
- im - pe - rat! Christ - tus vin - cit, Chris - tus
(3rd time only)
re - gnat, Chris - tus, Chris - tus im - pe - rat! -rat

Christ has conquered. Christ reigns. Christ will rule forever.

VERSE 1 CHOIR ONLY

Gloria Patri, et Filio, et Spiritui Sancto. *All sing refrain*

VERSE 2 CHOIR ONLY

Sicut erat in principio et nunc et semper, et nunc et semper, et in saecula, saeculorum. Amen.
All sing refrain

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COLLECT OF THE DAY

Celebrant
People
Celebrant

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE LESSON Isaiah 25:6-9 (*Please be seated*)

Owen Boger, Sr. Warden

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 118: 14-17,22-24. *Confitemini Domino.*

Anglican Chant (*Thalben-Ball*)

The Lord is my strength, and my song; and is become my salvation.
The voice of joy and health is in the dwellings of the righteous;
 the right hand of the Lord bringeth mighty things to pass.
The right hand of the Lord hath the pre-eminence;
 the right hand of the Lord bringeth mighty things to pass.
I shall not die, but live, and declare the works of the Lord.
The same stone which the builders refused,
 is become the head-stone in the corner.
This is the Lord's doing, and it is marvellous in our eyes.
This is the day which the Lord hath made; we will rejoice and be glad in it.

THE EPISTLE 1 Corinthians 15:1-11

Douglas Evans, Jr. Warden

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord
People **Thanks be to God**

HYMN 208 v.1-3 The strife is o'er, the battle done

(All stand to sing the hymn.)

VICTORY

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sing thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ial
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ial
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ial

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adap. and arr. William Henry Monk (1826-1889)

THE GOSPEL John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HYMN 208 vs. 4-5 (*Remain standing to sing the hymn*)

VICTORY

SERMON (*Please be seated*)

THE REVEREND J. DONALD WARING

THE NICENE CREED (*To be said by all, standing*)

Book of Common Prayer p. 326

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(Remain standing)

Book of Common Prayer p. 388

Lector Lord, in your mercy.
People Hear our prayer.

THE PEACE

GREETINGS AND ANNOUNCEMENTS *(Please be seated)*

THE HOLY COMMUNION

OFFERTORY SENTENCE

AT THE OFFERTORY

Horatio Parker (1863-1919)

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,

While He, the King, the mighty King
Despoiling death of all its sting,
And trampling down the powers of might,
Brings forth His ransomed Saints to light.

That Eastertide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restored
The Apostles saw their risen Lord:

He bade them see His hands, His side,
Where yet the glorious wounds abide;
Those tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness,
Do Thou Thyself our hearts possess;
That we may give Thee all our days,
The tribute of our grateful praise.

O Lord of all with us abide,
In this our joyful Eastertide;
From every weapon death can wield,
Thine own redeemed for every shield.

The strife is o'er, the battle done,
The victory of life is won,
The song of triumph has begun.
Alleluia!

All praise be thine, O risen Lord,
All praise to God, the Father be,
And Holy Ghost eternally.
Alleluia! Amen.

Ambrosian, 4th century,

HYMN 180 He is risen, he is risen!

UNSER HERRSCHER

(All stand to sing the hymn as the offering is presented.)

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate; we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - li - er state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple cast, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

THE GREAT THANKSGIVING *(Remain standing)*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glori-

ous resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All sing together:

SANCTUS, HYMNAL S-114

Healey Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All may kneel after singing the Sanctus.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

ADMINISTRATION OF COMMUNION

All baptized Christians are welcome to receive the Sacrament. Please follow the directions of the ushers. Proceed to the high altar when the usher opens your pew door. Fill in at the Altar rail from the outside walls towards the center. Once you have received, please return to your pew and join in singing the Communion hymns.

AT THE COMMUNION

ANTHEM

William Byrd (c.1542-1623)

Haec dies quam fecit Dominus; exultemus et laetemur in ea. Alleluia.
 Easter Antiphon; Psalm 118: 24

*This is the day which the Lord hath made ; we will rejoice and be glad in it.
 Alleluia.*

HYMN 174 At the Lamb's high feast we sing SALZBURG

HYMN 192 This joyful Eastertide VRUECHTEN

HYMN 193 That Easter day with joy was bright PUER NOBIS

ANTHEM

This is the day which the Lord hath made; we will rejoice and be glad in it.

Psalm 118: 24

Anonymous, ca. 1600

HYMN 194 Jesus lives! thy terrors now

ST. ALBINUS

HYMN 199 Come, ye faithful, raise the strain

ST. KEVIN

HYMN 205 Good Christians all, rejoice and sing!

GELOBT SEI GOTT

ANTHEM Ego sum panis vivus

Giovanni Pierluigi da Palestrina (1525-1594)

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto et mortui sunt. Hic est panis de caelo descendens: si quis ex ipso manducaverit non morietur.

I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6 :48

PRAYER AFTER COMMUNION *(Please kneel)*

Almighty and everliving God, we most heartily thank thee for gathering us as thy Church, the blessed company of all faithful people. We call to remembrance the many times we have been fed at thy table and we lament our distance now. Yet in the shadow of thy cross, Lord Jesus, we find our shelter. By the light of thy resurrection we have our hope. Therefore, be present with us as thou wast present with thy disciples. Be known in the breaking of the bread. Let all that is Thee flow into us and we shall be satisfied. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, thy Church, until we can gather together again; through Jesus Christ our Lord to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

THE BLESSING

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God,
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

DISMISSAL *The people respond: Thanks be to God. Alleluia, alleluia!*

POSTLUDE Toccata (Cinquième Symphonie, Opus 42/1)

Charles-Marie Widor (1844-1937)

+ + +

A blessed Eastertide to all.

Alleluia! Christ is risen.

Serving Today

The Combined Grace Church Choirs with Brass and Tympani
Kayleigh Stewart, Ross Lampert, Joyce Cheng, *Acolytes*
Elana Foundos, Lesa Bowman, Cathy Minuse, *Altar Guild*
Owen Boger, Douglas Evans, Dana Foote, *Readers*
Charlie Johnston, Colin Heywood, Jason Slibeck,
Ian Ghent, Ansley Galjour, Benjamin Bennett, *Ushers*

GRACE CHURCH IN NEW YORK 212- 254-2000 www.gracechurchnyc.org

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TODAY

Nursery Care is available from 8:30 am to 12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall, and is professionally staffed according to Safe Church guidelines. Parents are welcome to bring their children up to age 4. For more information, contact the Rev. Julia Offinger at joffinger@gracechurchnyc.org.

Coffee and Fellowship takes place today in Tuttle Hall following the 9 am and 11 am services. Come enjoy coffee, conversation, and a variety of treats that have been provided.

The Sunday Forum – The Sunday Forum will be on break for Easter Day, March 31.

Pick Up an Easter Calendar – The Grace Church Women will begin selling calendars (\$5.00 each) to help mark the season of Easter during Coffee Hour following the 11 am service. The calendars will also be available on successive Sundays until supplies run out.

Canterbury Downtown Campus Ministry for College Students - Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, The Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace Church. All college students welcome.

COMING SOON

Confirmation for Youth and Adults – Sign up to join Spring confirmation classes culminating with the Rt. Rev. Matthew Heyd's first visit to Grace on Sunday, June 2 at 11am. For youth in 7th grades and up, we'll meet on six Sundays at 5pm this Spring, with a couple of service projects and worship opportunities thrown in.

For adults, we'll set up a series of 3 classes based on interest and availability. Sign up ASAP by emailing the Rev. Julia Offinger at joffinger@gracechurchnyc.org.

Apr 6 – Volunteer Day with The GO Project – The GO Project is an after-school program and longtime ministry partner of Grace Church. Join us on Sat., Apr 6 from 9:30 am to 12 pm for our next volunteer day where we'll support instructional teams in kindergarten-8th grade classrooms. Email the Rev. James Morton (jmorton@gracechurchnyc.org) if you'd like to attend.

Apr 14 – Capital Campaign Launch - “Making All Things New” is the theme of our campaign to raise the funds necessary to restore damaged plaster in the church and deteriorating exterior facades of the parish house and rectory. Following the 11 am service on April 14, we will hold a festive party in Tuttle Hall featuring a campaign video, and food and drink for all. More details to come.

Apr 20 – Volunteer Day at The Red Door Place – Help us prepare a meal for our neighbors at The Red Door Place at The Church of the Village, our food ministry partner. There are two available shifts, 8:30 to 11:45 am and 11:30 to 2:30 pm. Email the Rev. James Morton (jmorton@gracechurchnyc.org) if you would like to attend.

Apr 21 – Community Blood Drive – NY Blood Center is partnering with Grace Church for a community blood drive Sunday, April 21, 10:00 am to 4:00 pm. Can I donate? Questions or concerns regarding eligibility should be directed to the NYBC Eligibility office: 800-688-0900 Mon through Fri. 9:am to 5:00 pm. Those who are ineligible or those who prefer not to donate can still help by spreading the word to recruit donors! How do I sign up? https://donate.nybc.org/donor/schedules/drive_schedule/313345 or use your phone to scan the QR code shown on the posters. Registration is preferred but walk-ins are welcome! Sponsored by the Grace Church Women.



Apr 21, 28, May 5, and 12 – Stories of Resurrection – Each of the four Gospels present their own lens on the resurrection of Jesus with much to consider from one account to the next. This Eastertide, you're invited to join a new class led by The Rev. James Morton where we'll spend time with these passages. We'll meet on Sunday evenings immediately following the 6 pm Eucharist in the Chantry. Using poetry and art to complement our study, this short (45 minute) weekly class will journey through Scripture seeking signs of new life. No advanced reading is necessary to participate. Refreshments served.

Apr 26 – Annual Spring Concert – The Combined Choirs of Grace Church will offer their Annual Spring Choir Concert on Friday, April 26 at 7:00 pm featuring music the choir will offer on tour this summer in Salzburg and Prague. The program is free and open to all. Please consider supporting the choir tour by making a donation to the choir special projects fund at <https://gracechurchnyc.org/choir/>

Apr 28 – 20s & 30s Brunch – At Grace we have a very active group of parishioners in their twenties and thirties. Join us for brunch following the 11 am service on Sunday, April 28 to hang out and catch up. We'll meet at coffee hour then walk to a restaurant near the church. RSVP to the Rev. James Morton: jmorton@gracechurchnyc.org.

EVERY SUNDAY

9 am, 11 am Worship Services in the Church and 6 pm in the Chantry. The 11 am service is video streamed every week.

The Sunday Forum – Between the services in the Reception Room (and over Zoom) starting around 10 am, we delve into theological and contemporary topics in depth.

Children's Chapel - During the 11 am service children ages 4-12 are invited to start church with their parents in the pews and then join Father James or Mother Julia and parishioner Kayleigh Stewart in the chantry for a time of learning and prayer. Children will return during the announcements.

Nursery Care – The nursery (next to the Sunday School classroom, across Tuttle Hall) is open from 8:30 am – 12:30 pm. Adults can sign children ages 0-4 in and out at their convenience. The nursery is professionally staffed according to Safe Church guidelines.

Coffee Hour - Coffee and fellowship takes place in Tuttle Hall following the 9 and 11 am services. Delicious baked goods are available thanks to the Guild of Bakers.

Activity Corner for Children – In the north aisle of the church you will find coloring supplies, and books for children to use during the service. Please return all materials before you leave, and help us keep the area clean for future families.

Hymns from Grace – Held in the church during open hours and on the Organ Meditation YouTube Channel at 4:00 pm - 45-minutes of favorite hymns, anthems and voluntaries played on the Bicentennial Organ.

EVERY WEEK

Monday – Centering Prayer (over Zoom) – 12:15-12:45 pm – Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Tuesday-Friday – Bach at Noon – Held in the church during open hours and on the Organ Meditation YouTube Channel at 12:20 pm - 30 minutes of music by J.S. Bach, played on the Bicentennial Organ.

Wednesday – Women’s Bible Study – 10:30 am on Zoom with the Rev. Julia Offinger. Contact Julia for Zoom instructions.

Wednesday – 6 pm Eucharist in the Chantry

Saturday – Weekend Organ Meditation – Held in the church during open hours and on the Organ Meditation YouTube Channel at 4:00 pm - 45-minutes of diverse music played on the Bicentennial Organ.

Enter, Rest, Pray (CHURCH IS OPEN) Monday - Saturday from noon – 5 pm.

OUTREACH

Knitters and non-knitters unite! Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with Seamen’s Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at amadureira1@gmail.com. Just include your name, the # of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct (or Other Reusable) Bags Needed – The Red Door Place is also seeking donations of Fresh Direct or other reusable bags to support its ministries. If you’d like to donate bags, you can place these in the collection baskets in the narthex with the food items.

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and

long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

PARISH LIFE

2024 Annual Pledge Campaign: For All the Saints – Last fall we launched the 2024 Annual Pledge Campaign, asking all parishioners and friends to support the work of Grace Church by making an annual financial gift. To make your gift or pledge, please fill out the envelope you will find in the brochure in the narthex or near the parish office. You may also make your pledge at: <https://gracechurchnyc.org/2024-pledge-form/>. (You have all of 2024 to make your payments!) Questions about pledging? Contact Travis Kennedy at tkennedy@gracechurchnyc.org or 212-254-2005.

Altar Flowers - Every Sunday the flowers on the altar assist our prayers by reminding us of the beauty of God's creation. The gift of flowers is a wonderful way to remember a departed loved one, or give thanks for a happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays, but remain on the altar most of the week for school chapels and open door hours. The cost for sponsoring the arrangements on both sides of the cross is \$300. But donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Many Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish office, mhawley@gracechurchnyc.org.

Become a Worship Leader – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at jmorton@gracechurchnyc.org and he can help you connect to a ministry that suits you.

Wear your nametags! Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please send Travis Kennedy an email at tkennedy@gracechurchnyc.org so he can make you one.

20s & 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton and he will add you to our email list.

Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. If you are interested in baptism for yourself or a child, please first be in touch with The Rev. Julia Offinger at joffinger@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. Julia Macy Offinger at joffinger@gracechurchnyc.org.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Nut-Free Fare – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harass-

ment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safechurch/> where you will find a direct means of providing feedback.

Assistive Listening System - During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. For information on how to connect to our FM radio transmitter, visit <https://gracechurchnyc.org/assistive-listening/> If you already have your listening equipment, tune in to frequency 87.6 mHZ on your FM dial.

Give Via Venmo – If you don't have cash on you, but still want to give to Grace Church, you can Venmo your donation by searching for our page (@GraceChurchNYC) or by scanning this QR code using the camera on your phone. Use the "What's it for?" line to tell us the specific project or program you want to support.

Thank you for worshipping with us today.



venmo

**Easter Flowers are Given to the Glory of God and
*in Loving Memory of:***

Helen & Louis Amigo
Alice & Arthur Banks
Whitney & Singer Barrette
E. Ronald Beecher, Jr.
J. Peter Benet
Vishnu Bharathsingh
Ganesh Bharathsingh
Susan Pollard Browning
Richard A. Browning
Jackson B. Browning, Sr
Armande Celestine Browning
Ralph Burnet
Florence Campbell
Dorothy, Mac & John Chamberlin
Kenny Chan
James & Arrial Cogan
Michael Cogswell
Janis Coignard & Patricia Bancone
Jorge Collazo
Ernest & Janice Connally
The Rev. & Mrs. John Crocker, Jr.
Herb Custer
Stanley & Maria Day
Mohanlal Dharampal
Margaret Dickie
John H V Dicks
Hank Dreschler
John Duffy
John Enderle
Jerrold & Jean Evans
David Folchinsky
Jane & Andy Glass
The Ezra & Wilma Graber
Emilia Gradinarska
Maria Grant
The Rev. Gwynne Guibord
Tom & Linda Hall
Bruce Harland
Elvira Hill
Millie Hill
Peter M. Hogden
David Huli & Carie Medalla
Mr. & Mrs. R.A. Johnston
The Very Rev. Alan William Jones
Jacob Job Joseph

Robert, Jane, Dirk, & Brock Kennedy
Harry E. Krauss & Josephine Krauss
Suzanne Krauss
Edward Krauss
Stig Kry
Susan Lilly
Mimi & Papa Lucas
Geary D. Martin
John Emily Martini
Gordon Matheson
Kenneth Glenn McCullough
William A. & Theresa B. McLeod
Arthur LeRoy McLeod
Walton E. McLeod
Wayne A. McLeod
David Metcalfe
Molly Metcalfe Johnson
The Rev. John Milburn
Esther Molina
Olive Lang Murphy
Michael J. Murphy
Julia A. Neuls
Reginald B. Newman II
Jeff, Dan, & Mike Norwood
Jonathan Nuesi
Nya Nya
Walter Parker
Elena & Angelo Pastoriza di Fantuzzi
Elaine & Leroy Payne
Josephine Premice, Timothy Fales, &
Errol Hill
Thomas & Denise Seelye
Helen, Wallace & Richard Sharpe
Lester Singh
Frank Smith
Gloria J. & Warren E. Soule
Anton "Sputnik" Sovetov
Teresa Sowinski
Pauline & Kenneth Sullivan
William Thompson
Connie Thompson
Violet Rose Thompson
Richard D. Trent
Kelly Tuell
TJ Turgeon
Sybil McLeod Tyler
James T. Vail, Jr.

Oliver Jr, Norma, Oliver III, &
Frederick Walcott
The Rev. James H. Waring &
Virginia K. Waring
Joan Battin Weir
Richard West
Beryl McLeod Wheaton

in Honor of or Thanksgiving for:

Patrick Allen
The Rev. Stephen D. K. Arbogast
Monique Briend-Walker
Rory Enderle-Simonds
Annie Evans & David Hendrickson
Tommy & Lizzie Evans
Sean Gilrain
Alice & James Hendrickson
Anabel Hirschman Keany
The Seth Keller Family
The Very Rev. Harry E. Krauss
Giana Marks
Miranda Martini, Will Tenney, &
Jack Tenney
The McCain & Redd Families
Ellen McElduff
Reece & Eleanor Pauker
The Poole Family
Grey & Reed Sparrow
The Stevenson-Minuse Family
The Rev. J. Donald Waring