

**GRACE CHURCH IN NEW YORK**  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**  
**Morning Prayer & Sermon**  
**February 8, 2026 at eleven o'clock A.M.**

**PRELUDE**      Ons is gheboren een kindekijn, SwWV 315 (Puer nobis nascitur)

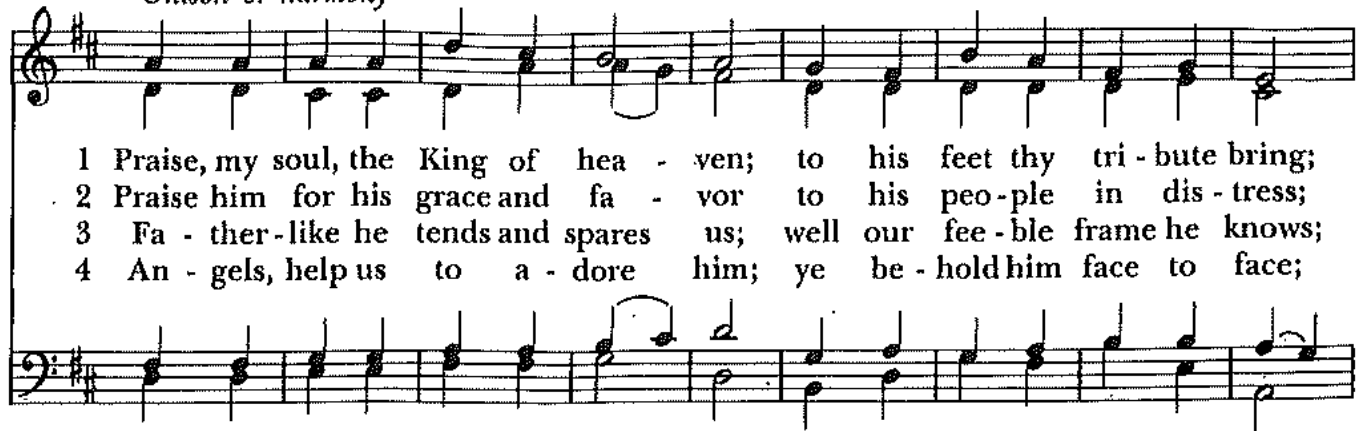
*Jan Pieterszoon Sweelinck (1562-1621)*

**HYMN 410**      Praise, my soul, the King of heaven

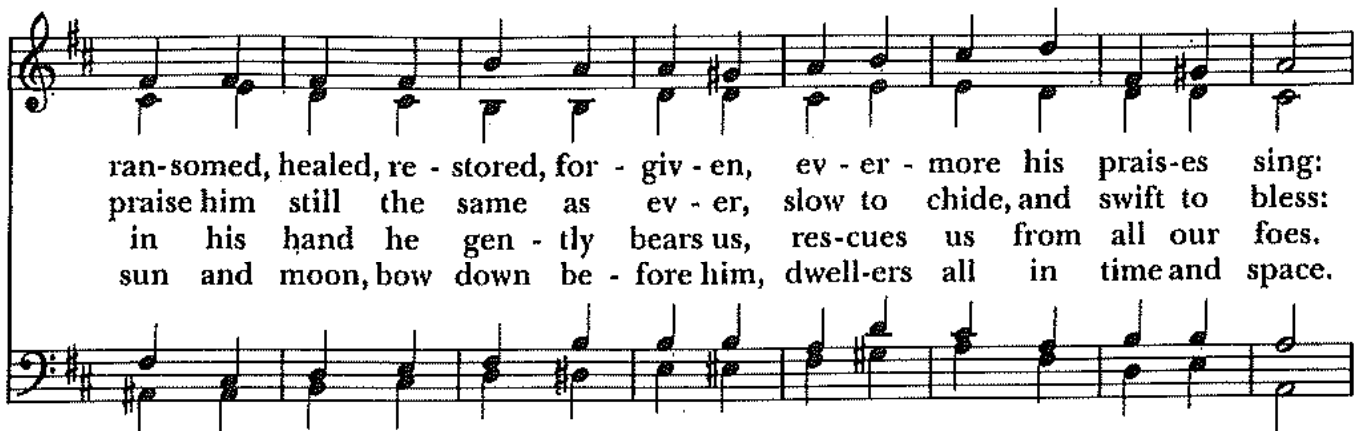
*(All stand)*

**LAUDA ANIMA**

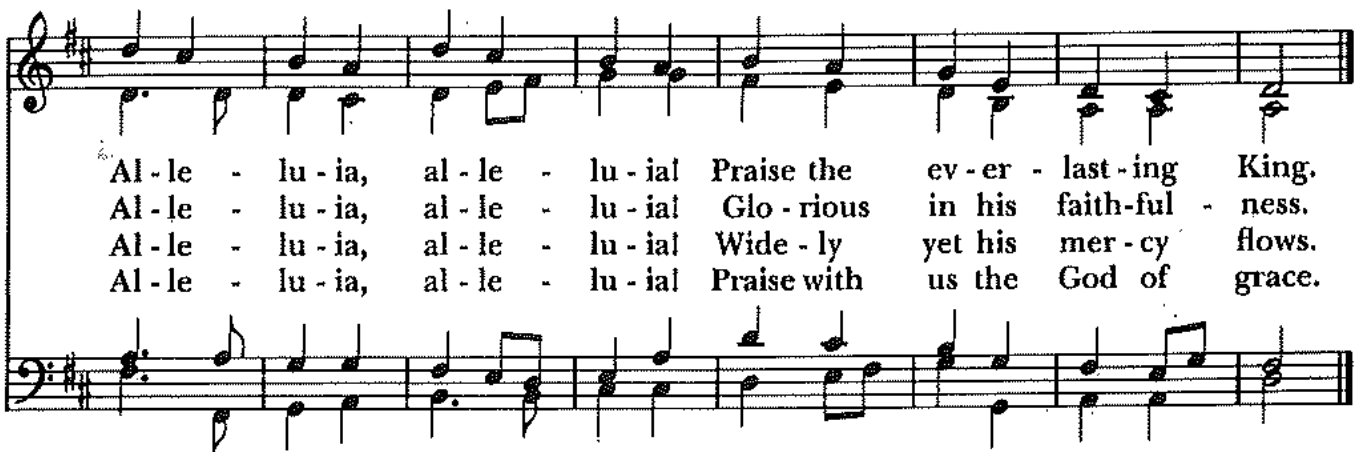
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther-like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res-cues us from all our foes.  
sun and moon, bow down be - fore him, dwell-ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## OPENING SENTENCES

*Officiant*

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

*People*

**The Gentiles shall come to thy light, and kings to the brightness of thy rising.**

## CONFESSION OF SIN

*The Officiant invites the people to confess their sins.*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Then all kneel and say together:*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## THE ABSOLUTION

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## INVITATORY AND PSALTER

*(Please stand)*

*Officiant*

O Lord, open thou our lips.

*People*

**And our mouth shall show forth thy praise.**

*All*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## VENITE, *exultemus Domino.*

Anglican Chant (*Rimbault*)

O COME let us sing / unto . the / Lord;

let us heartily rejoice in the strength of / our . sal- / - VA - / -tion.

Let us come before his presence with / THANKS - / - giving;

and show ourselves / glad . in / him . with / psalms.

For the Lord is a / GREAT / God;

and a great / King . a - / - bove . all / gods.

In his hand are all the corners / of . the / earth;

and the strength of the hills is / HIS / AL - / - so.

The sea is / his and . he / made it;

and his hands pre - / - pared . the / DRY / land.

O come let us worship and / FALL / down,

and kneel before the / Lord . our / MA - / - ker.

For he is the / Lord . our / God;

and we are the people of his pasture,

and the / sheep . of / HIS / hand.

O worship the Lord in the / beauty . of / holiness;

let the whole earth / stand . in / awe . of / him.

For he cometh, for he cometh to / judge . the / earth;

and with righteousness to judge the world,  
and the / peo - . - ples / with . his / truth.  
Glory be to the Father and / to . the / Son,  
and / to . the / Ho -.- ly / Ghost;  
As it was in the beginning, is now and / e -. -ver/ shall be,  
world without / end. . A - / - A - / - men.

**FIRST LESSON Isaiah 58:1-9a**

*(Please be seated.)*

Cecily Elizondo

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**PSALM 112:1-9**

*(To be said by all)*

*Beatus vir*

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**SECOND LESSON 1 Corinthians 2:1-12**

Jason Slibeck

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

**ANTHEM, The Three Kings**

*Peter Cornelius (1824-1874), arr. Ivor Atkins (1869-1953)*

Three kings from Persian lands afar  
To Jordan follow the pointing star:  
And this the quest of the travelers three,  
Where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
As Mary's child in her lap they see;  
Their royal gifts they show to the King;  
Gold, incense, myrrh are their offering.

Thou child of man, lo to Bethlehem  
The kings are traveling, travel with them!  
The star of mercy, the star of grace,  
Shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
Offer thy heart to the infant King.

*Peter Cornelius*

*How brightly shines the morning star!  
With grace and truth from heaven afar  
Our Jesse tree now bloweth.  
Of Jacob's stem and David's line,  
For thee, my Bridegroom, King divine,  
My soul with love o'erfloweth.  
Thy Word, Jesu,  
Inly feeds us, Rightly leads us,  
Life bestowing.  
Praise, O praise such love o'erflowing.*

*Philip Nicolai, Translation H.N. Bate*

**THIRD LESSON Matthew 5:13-20**

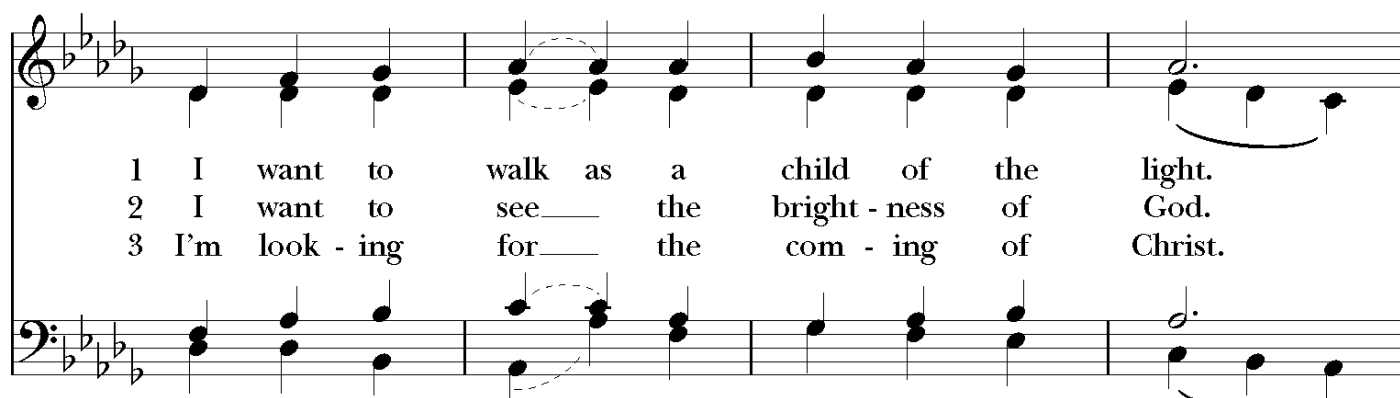
*(Please be seated)*

Joann Hill

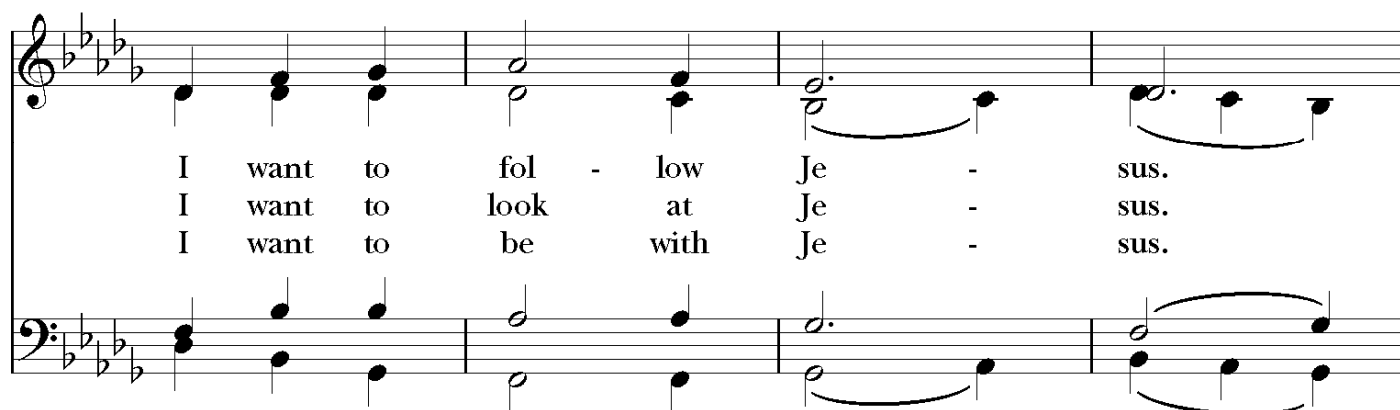
Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God**



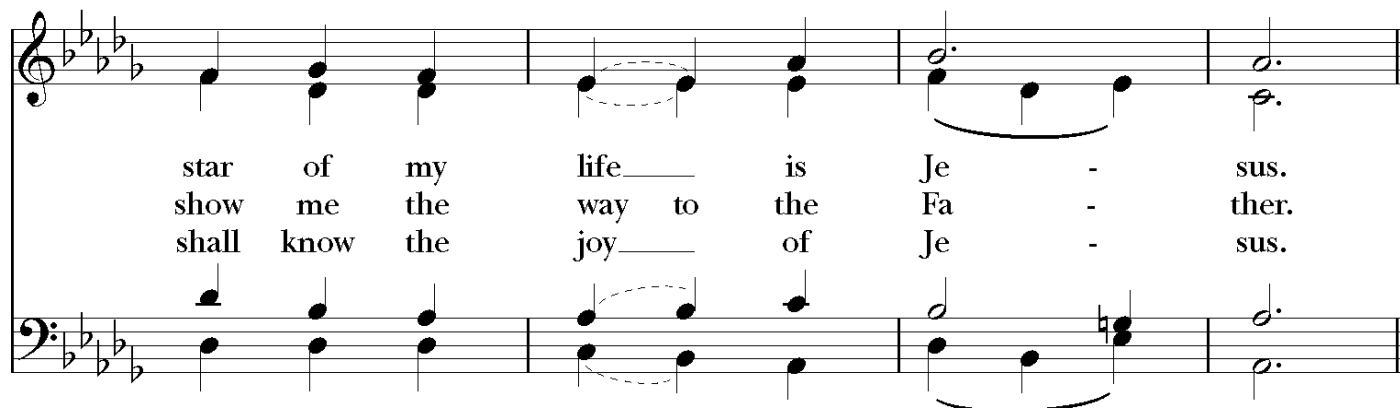
1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
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SERMON (Please be seated.)

THE REVEREND J. DONALD WARING

**THE APOSTLES' CREED** (To be said by all, standing)

Book of Common Prayer p. 53

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Officiant* The Lord be with you.

*People* **And with thy Spirit.**

*Officiant* Let us pray.

**THE LORD'S PRAYER** (Please kneel if you are able)

Book of Common Prayer p. 54

**Our Father, who art in heaven,  
be thy Name,  
kingdom come,  
will be done,  
earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
we forgive those who trespass against us.  
And lead us not into temptation,  
deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
ever and ever. Amen.**

**SUFFRAGE A**

Book of Common Prayer p. 55

O Lord, show thy mercy upon us;  
**R. And grant us thy salvation.**  
V. Endue thy ministers with righteousness;  
**R. And make thy chosen people joyful.**  
V. Give peace, O Lord, in all the world;  
**R. For only in thee can we live in safety.**  
V. Lord, keep this nation under thy care;  
**R. And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;  
**R. Thy saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with thy Holy Spirit.**



## COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## COLLECTS

*Book of Common Prayer p. 56*

## INTERCESSIONS

### THE GENERAL THANKSGIVING

*Book of Common Prayer p. 58*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.***

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*2 Corinthians 13:14*

## GREETINGS AND ANNOUNCEMENTS *(Please be seated.)*

**OFFERTORY ANTHEM, The Key**  
Love is the key of life and death,  
Of hidden, heavenly mystery;  
Of all Christ is, of all he saith,  
Love is the key.

*Anthony Piccolo (b. 1946)*

As three times to his saint he saith,  
He saith to me, he saith to thee,  
Breathing his grace-conferring breath:  
"Lov'st thou me?"

Ah, Lord, I have such feeble faith,  
Such feeble hope to comfort me;  
But love it is strong as death,  
And I love thee.

*Christina Rossetti (1830-94)*

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donate/plate/>

## DOXOLOGY

OLD 100TH

**PRAISE** God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen

## PRAYERS AT THE ALTAR

## THE BLESSING

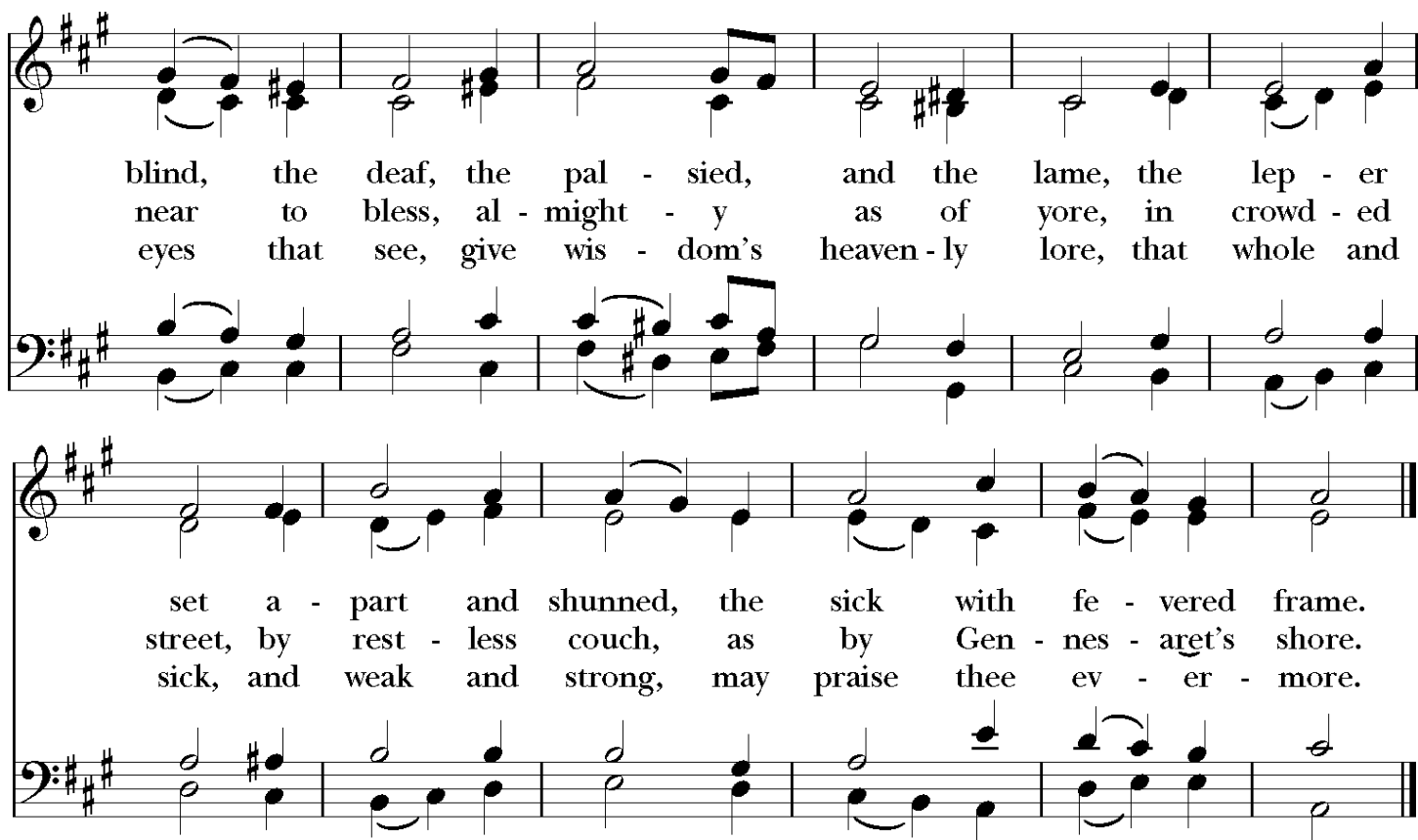
**HYMN 567** Thine arm, O Lord, in days of old (All stand.)

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

**DISMISSAL**    *The people respond:*    **Thanks be to God.**

**POSTLUDE**    Meine Seele erhebet den Herren, Fuga super il Magnificat, BWV 733

*Johann Sebastian Bach* (1685-1750)

+ + +

***Serving Today***

The Adult Choir

Cecily Elizondo, Laurent Brodie, *Acolytes*

Cecily Elizondo, Jason Slibeck, Joann Hill, *Readers*

Jason Slibeck, Patrick McCullough, Colin Heywood, *Ushers*

Shi Jingxin, *Altar Guild*

Michael LaVoie, *Grace Productions*

The Rev. J. Donald Waring, Rector

The Rev. James H.B. Morton III, Associate Rector

The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown

The Very Rev. Harry E. Krauss, Assisting Priest

Dr. Patrick Allen, Organist & Master of Choristers

Sandy Chu, Senior Accountant

Mickey Hawley, Parish Office Coordinator

Michelle Henderson, Communications Manager

Travis Brock Kennedy, Director of Development

Rhianna L. Murphy, Director of Finance & Administration

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[rmurphy@gracechurchnyc.org](mailto:rmurphy@gracechurchnyc.org)

## **TODAY**

**Coffee and Fellowship** take place today in Tuttle Hall following the 9 am service. Come enjoy coffee, conversation, and a variety of treats that have been provided.

**The Sunday Forum – A Pilgrimage Through Poetry** There are many notable Christian pilgrimage journeys throughout the world such as St. Cuthbert’s Way, the Camino de Santiago, and the Via Francigena. Yet you may be wondering – what makes a pilgrimage a pilgrimage? In the Sunday Forum, the Rev. James Morton will lead this conversation aided by one of the great pilgrimage poems, David Whyte’s “Finisterre.” 10 am in the Reception Room. Coffee and breakfast treats served.

**300 Giving Households!** – We have exceeded our goal of 300 pledging households in 2026, the highest number of pledging households in the 218-year history of Grace Church. Thank you to everyone who has pledged! We are grateful to have you in our midst, shaping this parish community. Now we are forging ahead to 350, with more fanfare to come if we reach it. If you have not yet made a pledge, there is still time! Scan the QR code or place your completed pledge envelope in the offering plate any Sunday.



**Nursery Care** – The nursery is open from 8:30 am to 12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Parents are welcome to bring their children up to age 4. Please be sure to collect your children by 12:30 pm. Please contact our seminarian, Molly Gouran, at [Parishlife@gracechurchnyc.org](mailto:Parishlife@gracechurchnyc.org) for more information.

**Children’s Chapel** – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of singing, stories, and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

**Feb 8, 22, Mar 1 & 8 – Cities in the Bible | Sunday Evening Adult Formation** – At the outset, the Bible does not have great things to say about cities. They are often corrupt and unwelcoming to outsiders. Hence, it would seem God’s grand design is to restore all of us to a garden, yet all is not as it seems at first! The Bible can be surprising, and it may include some good news for New Yorkers who call this city home. Meeting a total of six times, this course will employ resources from The Bible Project and be led by the Rev. James Morton. We will meet on Sunday evenings in the Chantry immediately following the 6 pm service. No advance reading is necessary to participate. Refreshments served.

**2026 pledge envelopes** are available for those who use them! If you received 2025 pledge envelopes, your 2026 envelopes are available after service at the coffee hour. Please make sure to take the box with your name on it,

as the number on the envelope identifies the person who made the donation! If you did not receive pledge envelopes last year but would like to receive them this year, please email Travis at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org).

**Scaffolding** – The interior scaffolding is finally down, allowing passage through the south aisle and access to all pews. Unfortunately, the stained-glass windows will remain dark until the exterior south aisle work can be completed and the protection removed. Also, walkway exterior scaffolding will remain in place as workers continue the “make safe” inspection of the spire and tower.

**Join the Choir!** – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It’s fun, y’all come! Contact Patrick Allen via email at [pallen@gracechurchnyc.org](mailto:pallen@gracechurchnyc.org) to work out the details. For more information about the choirs, please visit the music website at <https://gracechurchnyc.org/music/choirs/>.

**6 pm Sunday and Wednesday Worship in the Chantry** – If you cannot be here on Sunday mornings, note that every week we offer two evening opportunities for worship. The Sunday and Wednesday 6 pm services in the chantry include Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil.

**Canterbury Downtown Campus Ministry for College Students** – Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, the Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace Church. All college students are welcome.

## COMING SOON

**Feb 8, 15, 22 – Lenten Calendars** will be available for purchase during coffee hour. The \$5 purchase fee goes to support the good work of the GCW.

**Feb 9 – Centering Prayer** will be held on Zoom only this week and will return to a hybrid format on Feb 16. Please see The Weekly Epistle for the Zoom link.

**Feb 18 – Ash Wednesday** – Services at 8 am in the chantry, 12:10 and 6 pm in the church include homily by the Rev. James Morton, the imposition of ashes, and Holy Eucharist. The Litany of Penitence and imposition of ashes will be observed in the church at 1, 2, 3, 4, & 5 pm.

**Feb 22 – Guest Preacher** – The Very Rev. Dr. Patrick Malloy, Dean Emeritus of the Cathedral of St. John the Divine, will be our guest preacher at the 9 am and 11 am services.

**Feb 22 – Shrove Sunday** – Everyone is invited to enjoy brunch in Tuttle Hall following the 11 am service on Feb. 22. Yes, Lent will have begun! But Sundays are in Lent, not of Lent, so come out and enjoy a delicious meal hosted by the GCW. Please bring a can or cans of soup to support our February soup month drive for The Red Door Place. We will have a collection basket handy.

**Feb 25 – Favorite Psalms** – A new Wednesday evening study will begin and continue through Lent. We will look at favorite Psalms, including an understanding of the text, and how they have been put to use in Anglican worship. 6:45 pm in the reception room on 2/25, 3/4, 3/11, 3/18, and 3/25. Snacks and beverages provided.

**Feb 26 – 20s & 30s Pub Theology** – The next 20s & 30s Pub Theology will take place on Thursday, February

26 at 6:45 pm in the reception room of the parish house. We'll explore intersections of the divine and our everyday lives. No advance reading is necessary! Pizza, wine, and non-alcoholic beverages will be served. Email the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org) to RSVP.

**Mar 1 – Newcomers' Lunch** – New to Grace Church? Interested in learning more about this community and how to get involved? On March 1 at 12:30 pm, come for lunch in the Reception Room, meet a few new friends, and learn about the many offerings at Grace Church. RSVP to the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org).

**Mar 7 – Volunteer Day with The GO Project** – The GO Project is an after-school program and longtime ministry partner of Grace Church. Join us on Sat., Mar. 7 from 9:30 am to 12 pm for a volunteer day where we'll support students as they learn. Email the Rev. James Morton if you'd like to attend.

## EVERY SUNDAY

**9 am, 11 am Worship Services in the Church and 6 pm in the Chantry.** The 11 am service is video streamed every week.

**The Sunday Forum** – Between the services in the reception room and on Zoom starting around 10 am, we delve into theological and contemporary topics in depth.

**Nursery Care** – The nursery (next to the Sunday School classroom, across Tuttle Hall) is open from 8:30 am to 12:30 pm. Adults can sign children ages 0-4 in and out at their convenience. The nursery is professionally staffed according to Safe Church guidelines. Please be sure to collect your children by 12:30 pm.

**Children's Chapel** – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of learning and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

**Coffee Hour** – Coffee hour and fellowship take place in Tuttle Hall following the 9 and 11 am services.

**Activity Corner for Children** – In the north aisle of the church, you will find activity bags, coloring supplies, and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families.

**Sunday Evening Adult Formation Classes** – Join us on Sunday evenings following 6 pm worship in the chantry where we'll gather to study, learn, and deepen our faith in a small group setting.

**Hymns from Grace** – Held in the church during open hours and on the Grace Church in New York Organ Meditations YouTube channel at 4 pm – 45 minutes of favorite hymns, anthems and voluntaries played on the Bicentennial Organ.

## EVERY WEEK

**Monday – Centering Prayer** – 12:15-12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God's presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email Michelle Henderson at [mhenderson@gracechurchnyc.org](mailto:mhenderson@gracechurchnyc.org). To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up.

**Tuesday-Friday – Bach at Noon** – Held in the church during open hours and on the Organ Meditations YouTube channel at 12:20 pm through May 15, 2026. 30 minutes of music by J.S. Bach, played on the Bicentennial Organ. Everyone is invited to visit the church in-person or join the livestream on the Grace Church Organ Meditations YouTube channel found at <https://youtube.com/@orgmed?si=VglrPvEdk2Iul72g>.

**Wednesday – Women’s Bible Study** – 10:30 am on Zoom. Please contact our seminarian, Molly Gouran, at [Parishlife@gracechurchnyc.org](mailto:Parishlife@gracechurchnyc.org) for more information.

**Wednesday – 6 pm Eucharist in the Chantry**

**Saturday – Weekend Organ Meditation** – Held in the church during open hours and on the Grace Church Organ Meditations YouTube channel at 4 pm through May 31, 2026. 45 minutes of diverse music played on the Bicentennial Organ.

**Enter, Rest, Pray (CHURCH IS OPEN)** Monday through Saturday from noon – 5 pm. Sundays 8:30 am to 5 pm (Sunday 6 pm service is in the chantry).

## **OUTREACH**

**February is Soup Month!** – Canned soup is a staple that food pantries always need. Help us make a special push to ensure The Red Door Place is well stocked this February. More information about this ministry can be found below.

**Food Donations for The Red Door Place** – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

**Fresh Direct Bags Needed** – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

**Knitters and non-knitters unite!** Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with Seamen’s Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at [amadureira1@gmail.com](mailto:amadureira1@gmail.com). Just include your name, the number of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

**Help Ukrainian Families** – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit the Episcopal Relief & Development website at <https://support.episcopalrelief.org/ukraineresponse>.

## **PARISH LIFE**

**Altar Flowers** – Every Sunday the flowers on the altar assist our prayers by reminding us of the beauty of God’s creation. The gift of flowers is a wonderful way to remember a departed loved one or give thanks for a happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays, but remain on

the altar most of the week for school chapels and open door hours. The cost for sponsoring the arrangements on both sides of the cross is \$350, but donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Please note that during Advent and Lent we observe those seasons with simpler arrangements that do not include flowers. That said, many other Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish office at [mhawley@gracechurchnyc.org](mailto:mhawley@gracechurchnyc.org).

**Become a Worship Leader** – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org) and he can help you connect to a ministry that suits you.

**Is hospitality your forte?** Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org).

**Nametags** can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org) so he can make you one.

**20s & 30s at Grace Church** – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org) and he will add you to our email list. You can also sign up for the WhatsApp group using the QR code.



**Baptism at Grace Church** – The sacrament of baptism takes place during a weekly, public worship service about once a month. The upcoming dates are Sunday, Feb 8 at the 9 am service, Saturday, April 4 at the 7 pm Easter Vigil, and Sunday May 24 at the 11 am service. Please try to arrange your family plans around these dates if you are interested in baptism for yourself or a child at Grace Church. Contact the rector at [dwaring@gracechurchnyc.org](mailto:dwaring@gracechurchnyc.org) to discuss next steps. Attendance at one class prior to your chosen baptism date is required.

**Grace Cares** – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org).

**Restrooms** are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

**Please refrain from eating and drinking in the church** to help keep the church a clean and peaceful space for all.

**Nut-Free Fare** – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.



**Safe Church** – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

**Assistive Listening System** - During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 mHz on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.



**Give Via Venmo** – If you don't have cash on you, but still want to give to Grace Church, you can Venmo your donation by searching for our page (@GraceChurchNYC) or by scanning this QR code using the camera on your phone. Use the "What's it for?" line to tell us the specific project or program you want to support.



**venmo**

*Thank you for worshipping with us!*