

GRACE CHURCH IN NEW YORK
THE LAST SUNDAY AFTER THE EPIPHANY
Morning Prayer & Sermon
February 15, 2026 at eleven o'clock A.M.

PRELUDE Méditation
Prélude sur l'Introït de l'Épiphanie, Op. 13 *Maurice Duruflé (1902-1986)*

HYMN 137 O wondrous type (All stand) **WAREHAM**

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

OPENING SENTENCES

Officiant

People

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

The Gentiles shall come to thy light, and kings to the brightness of thy rising.

CONFESSON OF SIN

The Officiant invites the people to confess their sins.

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Then all kneel and say together:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER

(Please stand)

Officiant

People

O Lord, open thou our lips.

And our mouth shall show forth thy praise.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

VENITE, exultemus Domino.

Anglican Chant (*Rimbault*)

O COME let us sing / unto . the / Lord;

 let us heartily rejoice in the strength of / our . sal- / - VA - / - tion.

Let us come before his presence with / THANKS - / - giving;

 and show ourselves / glad . in / him . with / psalms.

For the Lord is a / GREAT / God;

 and a great / King . a - / - bove . all / gods.

In his hand are all the corners / of . the / earth;

 and the strength of the hills is / HIS / AL - / - so.

The sea is / his and . he / made it;

 and his hands pre - / - pared . the / DRY / land.

O come let us worship and / FALL / down,

 and kneel before the / Lord . our / MA - / - ker.

For he is the / Lord . our / God;

 and we are the people of his pasture,

 and the / sheep . of / HIS / hand.

O worship the Lord in the / beauty . of / holiness;

 let the whole earth / stand . in / awe . of / him.

For he cometh, for he cometh to / judge . the / earth;

and with righteousness to judge the world,
 and the / peo - . - ples / with . his / truth.
 Glory be to the Father and / to . the / Son,
 and / to . the / Ho -.- ly / Ghost;
 As it was in the beginning, is now and / e - . -ver/ shall be,
 world without / end. . A - / - A - / - men.

FIRST LESSON Exodus 24:12-18

(Please be seated.)

Ansley Galjour

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 99

(To be said by all)

Dominus regnavit

- 1 The Lord is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
 and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those
 who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

SECOND LESSON 2 Peter 1:16-21

Joann Hill

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader
People The Word of the Lord.
 Thanks be to God.

ANTHEM, Nunc dimittis

C. Villiers Stanford in A (1852-1924)

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face of all people ;
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.
I pray be to the Father, and to the Son, and to the Holy Ghost,
It was in the beginning is now and ever shall be, world without end. Amen.

THIRD LESSON Matthew 17:1-9

(Please be seated)

Stacie Waring

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

HYMN 129 Christ upon the mountain peak (*All stand to sing the hymn*)

MOUSLEY

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

8

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SERMON *(Please be seated.)*

THE VERY REVEREND HARRY E. KRAUSS

THE APOSTLES' CREED (To be said by all, standing)

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Book of Common Prayer p. 53

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us pray.

THE LORD'S PRAYER (*Please kneel if you are able*)

Our Father, who art in heaven,
be thy Name,
kingdom come,
will be done,
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
we forgive those who trespass against us.
And lead us not into temptation,
deliver us from evil.
For thine is the kingdom, and the power, and the glory,
ever and ever. Amen.

Book of Common Prayer p. 54

SUFFRAGE A

O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Book of Common Prayer p. 55

COLLECT OF THE DAY

O God, who before the passion of thy only begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECTS

Book of Common Prayer p. 56

INTERCESSIONS

THE GENERAL THANKSGIVING

Book of Common Prayer p. 58

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all
evermore. *Amen.*

2 Corinthians 13:14

GREETINGS AND ANNOUNCEMENTS *(Please be seated.)*

OFFERTORY ANTHEM, Lo! star-led chiefs
Lo! star-led chiefs Assyrian odours bring,
and bending Magi seek their infant King!
Mark'd ye, where, hovering o'er his radiant head,
the dove's white wings celestial glory shed?

William Crotch (1775-1847)

Reginald Heber

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donate/plate/>

PRAISE God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Amen

PRAYERS AT THE ALTAR

THE BLESSING

HYMN 618 Ye watchers and ye holy ones (*All stand.*)

LASST UNS ERFREUEN

Unison



Harmony

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a phs, cher - u - glo - rious than the 2 O high - er than the cher - u - bim, more pa - tri - archs and 3 Re - spond, ye souls in end - less rest, ye per - nal an - them 4 O friends, in glad - ness let us sing, su - bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry ser - a phim, lead their prais - es, Al - le - lu - ia! Thou pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels' bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the ho - ly twelve, ye mar - tyrs strong, all saints tri - um-phant, raise the God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL *The people respond: Thanks be to God.*

POSTLUDE Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons, Op. 12

Maurice Duruflé

+ + +

Serving Today
 The Adult Choir
 Ivey Ao, Michael Martinez, *Acolytes*
 Ansley Galjour, Joann Hill, Stacie Waring, *Readers*
 Rachel Kuhns, Austin Berger, Ansley Galjour, *Ushers*
 Ginger Blake, *Altar Guild*
 Michael LaVoie, *Grace Productions*

The Rev. J. Donald Waring, Rector
The Rev. James H.B. Morton III, Associate Rector
The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown
The Very Rev. Harry E. Krauss, Assisting Priest
Dr. Patrick Allen, Organist & Master of Choristers
Sandy Chu, Senior Accountant
Mickey Hawley, Parish Office Coordinator
Michelle Henderson, Communications Manager
Travis Brock Kennedy, Director of Development
Rhianna L. Murphy, Director of Finance & Administration

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TODAY

Coffee and Fellowship take place today in Tuttle Hall following the 9 am service. Come enjoy coffee, conversation, and a variety of treats that have been provided.

The Sunday Forum is on recess for the holiday weekend.

300 Giving Households! – We have exceeded our goal of 300 pledging households in 2026, the highest number of pledging households in the 218-year history of Grace Church. Thank you to everyone who has pledged! We are grateful to have you in our midst, shaping this parish community. Now we are forging ahead to 350, with more fanfare to come if we reach it. If you have not yet made a pledge, there is still time! Scan the QR code or place your completed pledge envelope in the offering plate any Sunday.



Feb 15 & 22 – Lenten Calendars will be available for purchase during coffee hour. The \$5 purchase fee goes to support the good work of the GCW.

Nursery Care – The nursery is open from 8:30 am to 12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Parents are welcome to bring their children up to age 4. Please be sure to collect your children by 12:30 pm. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Children's Chapel – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chancel for a time of singing, stories, and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

2026 pledge envelopes are available for those who use them! If you received 2025 pledge envelopes, your 2026 envelopes are available after service at the coffee hour. Please make sure to take the box with your name on it, as the number on the envelope identifies the person who made the donation! If you did not receive pledge envelopes last year but would like to receive them this year, please email Travis at tkennedy@gracechurchnyc.org.

Scaffolding – The interior scaffolding is finally down, allowing passage through the south aisle and access to all pews. Unfortunately, the stained-glass windows will remain dark until the exterior south aisle work can be completed and the protection removed. Also, walkway exterior scaffolding will remain in place as workers continue the “make safe” inspection of the spire and tower.

Join the Choir! – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It's fun, y'all come! Contact Patrick Allen via email at pallen@gracechurchnyc.org to work out the details. For more information about the choirs, please visit the music website at <https://gracechurchnyc.org/music/choirs/>.

6 pm Sunday and Wednesday Worship in the Chantry – If you cannot be here on Sunday mornings, note that every week we offer two evening opportunities for worship. The Sunday and Wednesday 6 pm services in the chantry include Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil.

Canterbury Downtown Campus Ministry for College Students – Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, the Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace Church. All college students are welcome.

COMING SOON

Feb 18 – Ash Wednesday – Services at 8 am in the chantry, 12:10 and 6 pm in the church include homily by the Rev. James Morton, the imposition of ashes, and Holy Eucharist. The Litany of Penitence and imposition of ashes will be observed in the church at 1, 2, 3, 4, & 5 pm.

Feb 22 – Guest Preacher – The Very Rev. Dr. Patrick Malloy, Dean Emeritus of the Cathedral of St. John the Divine, will be our guest preacher at the 9 am and 11 am services.

Feb 22 – Shrove Sunday – Everyone is invited to enjoy brunch in Tuttle Hall following the 11 am service on Feb. 22. Yes, Lent will have begun! But Sundays are in Lent, not of Lent, so come out and enjoy a delicious meal hosted by the GCW. Please bring a can or cans of soup to support our February soup month drive for The Red Door Place. We will have a collection basket handy.

Feb 22, Mar 1 & 8 – Cities in the Bible | Sunday Evening Adult Formation – At the outset, the Bible does not have great things to say about cities. They are often corrupt and unwelcoming to outsiders. Hence, it would seem God's grand design is to restore all of us to a garden, yet all is not as it seems at first! The Bible can be surprising, and it may include some good news for New Yorkers who call this city home. Meeting a total of six times, this course will employ resources from The Bible Project and be led by the Rev. James Morton. We will meet on Sunday evenings in the Chantry immediately following the 6 pm service. No advance reading is necessary to participate. Refreshments served.

Feb 25, March 4, 11, 18 & 25 – Favorite Psalms – A new Wednesday evening study will begin and continue through Lent. We will look at favorite Psalms, including an understanding of the text, and how they have been put to use in Anglican worship. 6:45 pm in the reception room. A Lenten supper of soup, bread, and beverages will be served. Email the Rector at dwaring@gracechurchnyc.org to RSVP.

Feb 26 – 20s & 30s Pub Theology – The next 20s & 30s Pub Theology will take place on Thursday, February 26 at 6:45 pm in the reception room of the parish house. We'll explore intersections of the divine and our everyday lives. No advance reading is necessary! Pizza, wine, and non-alcoholic beverages will be served. Email the Rev. James Morton at jmorton@gracechurchnyc.org to RSVP.

Mar 1 – Newcomers' Lunch – New to Grace Church? Interested in learning more about this community and how to get involved? On March 1 at 12:30 pm, come for lunch in the reception room, meet a few new friends,

and learn about the many offerings at Grace Church. RSVP to the Rev. James Morton at jmorton@gracechurchnyc.org.

Mar 7 – Volunteer Day with The GO Project – The GO Project is an after-school program and longtime ministry partner of Grace Church. Join us on Sat., Mar. 7 from 9:30 am to 12 pm for a volunteer day where we'll support students as they learn. Email the Rev. James Morton if you'd like to attend.

EVERY SUNDAY

9 am, 11 am Worship Services in the Church and 6 pm in the Chantry. The 11 am service is video streamed every week.

The Sunday Forum – Between the services in the reception room and on Zoom starting around 10 am, we delve into theological and contemporary topics in depth.

Nursery Care – The nursery (next to the Sunday School classroom, across Tuttle Hall) is open from 8:30 am to 12:30 pm. Adults can sign children ages 0-4 in and out at their convenience. The nursery is professionally staffed according to Safe Church guidelines. Please be sure to collect your children by 12:30 pm.

Children's Chapel – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of learning and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

Coffee Hour – Coffee hour and fellowship take place in Tuttle Hall following the 9 and 11 am services.

Activity Corner for Children – In the north aisle of the church, you will find activity bags, coloring supplies, and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families.

Sunday Evening Adult Formation Classes – Join us on Sunday evenings following 6 pm worship in the chantry where we'll gather to study, learn, and deepen our faith in a small group setting.

Hymns from Grace – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 4 pm – 45 minutes of favorite hymns, anthems and voluntaries played on the Bicentennial Organ.

EVERY WEEK

Monday – Centering Prayer – 12:15-12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God's presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email Michelle Henderson at mhenderson@gracechurchnyc.org. To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up.

Tuesday-Friday – Bach at Noon – Held in the church during open hours and on the Organ Meditations YouTube channel at 12:20 pm through May 15, 2026. 30 minutes of music by J.S. Bach, played on the Bicentennial Organ. Everyone is invited to visit the church in-person or join the livestream on the Grace Church Organ Meditations YouTube channel found at <https://youtube.com/@orgmed?si=VgIrpVEdk2Iul72g>.

Wednesday – Women's Bible Study – 10:30 am on Zoom. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Wednesday – 6 pm Eucharist in the Chantry

Saturday – Weekend Organ Meditation – Held in the church during open hours and on the Grace Church Organ Meditations YouTube channel at 4 pm through May 31, 2026. 45 minutes of diverse music played on the Bicentennial Organ.

Enter, Rest, Pray (CHURCH IS OPEN) Monday through Saturday from noon – 5 pm. Sundays 8:30 am to 5 pm (Sunday 6 pm service is in the chantry).

OUTREACH

February is Soup Month! – Canned soup is a staple that food pantries always need. Help us make a special push to ensure The Red Door Place is well stocked this February. More information about this ministry can be found below.

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct Bags Needed – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

Knitters and non-knitters unite! Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with Seamen's Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at amadureira1@gmail.com. Just include your name, the number of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit the Episcopal Relief & Development website at <https://support.episcopalrelief.org/ukraineresponse>.

Altar Flowers – Every Sunday the flowers on the altar assist our prayers by reminding us of the beauty of God's creation. The gift of flowers is a wonderful way to remember a departed loved one or give thanks for a happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays but remain on the altar most of the week for school chapels and open door hours. The cost for sponsoring the arrangements on both sides of the cross is \$350, but donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Please note that during Advent and Lent we observe those seasons with simpler arrangements that do not include flowers. That said, many other Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish office at mhawley@gracechurchnyc.org.

Become a Worship Leader – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of

these opportunities, email the Rev. James Morton at jmorton@gracechurchnyc.org and he can help you connect to a ministry that suits you.

Is hospitality your forte? Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at tkennedy@gracechurchnyc.org.

Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at tkennedy@gracechurchnyc.org so he can make you one.

20s & 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at jmorton@gracechurchnyc.org and he will add you to our email list. You can also sign up for the WhatsApp group using the QR code.



Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. The upcoming dates are Sunday, Feb 8 at the 9 am service, Saturday, April 4 at the 7 pm Easter Vigil, and Sunday May 24 at the 11 am service. Please try to arrange your family plans around these dates if you are interested in baptism for yourself or a child at Grace Church. Contact the rector at dwaring@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at jmorton@gracechurchnyc.org.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Please refrain from eating and drinking in the church to help keep the church a clean and peaceful space for all.

Nut-Free Fare – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

Assistive Listening System - During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 mHZ on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.



Give Via Venmo – If you don't have cash on you, but still want to give to Grace Church, you can Venmo your donation by searching for our page (@GraceChurchNYC) or by scanning this QR code using the camera on your phone. Use the “What's it for?” line to tell us the specific project or program you want to support.



Thank you for worshipping with us!

venmo