

GRACE CHURCH IN NEW YORK

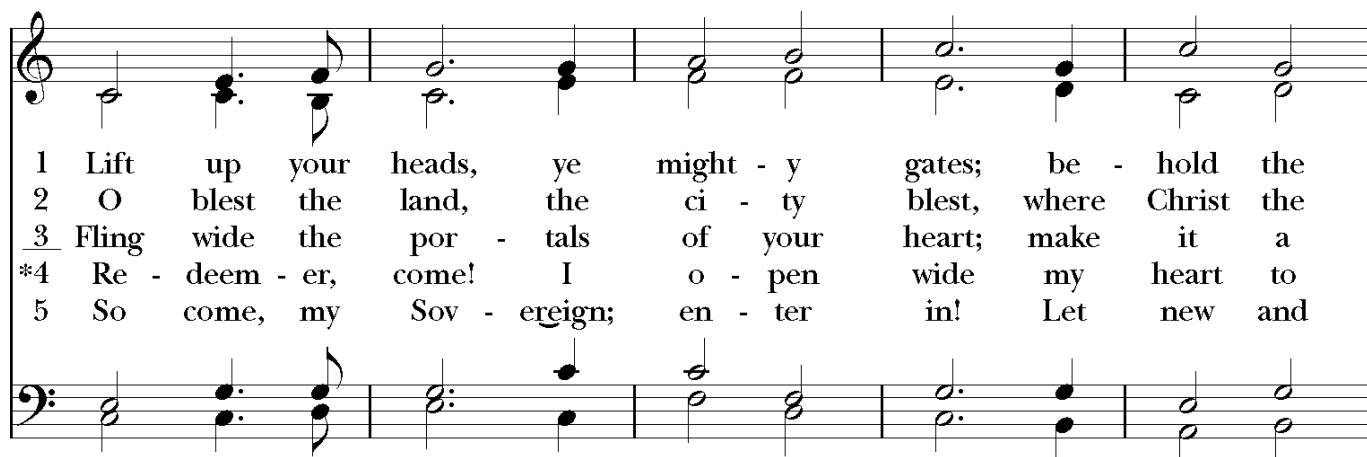
THE TWELFTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite I

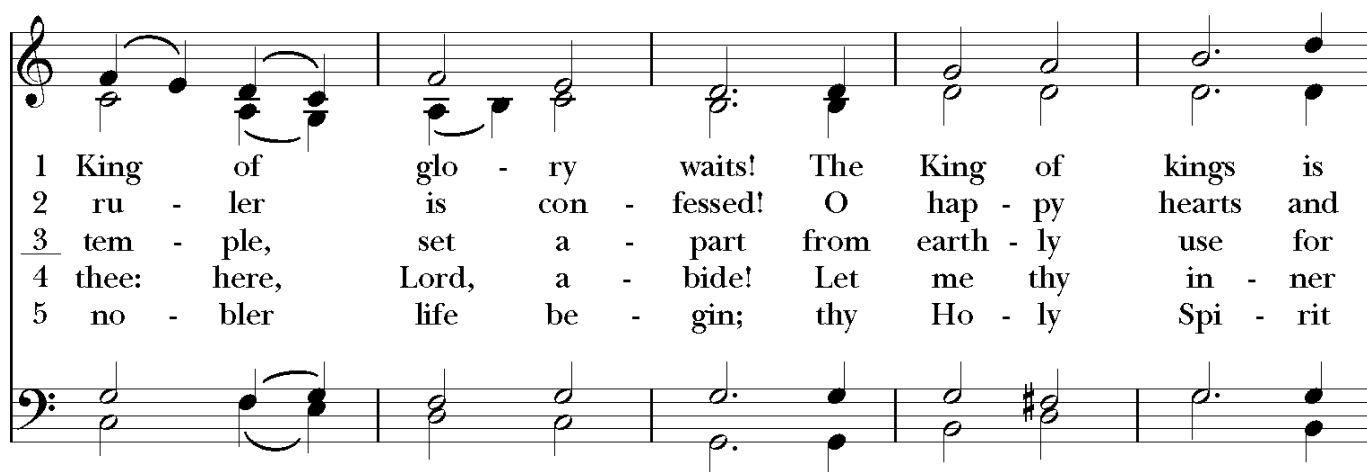
August 16, 2026 at eleven o'clock A.M.

PRELUDE Concerto in A Minor (after Vivaldi) BWV 593 1. (Allegro) II. Adagio *J.S. Bach* (1685-1750)

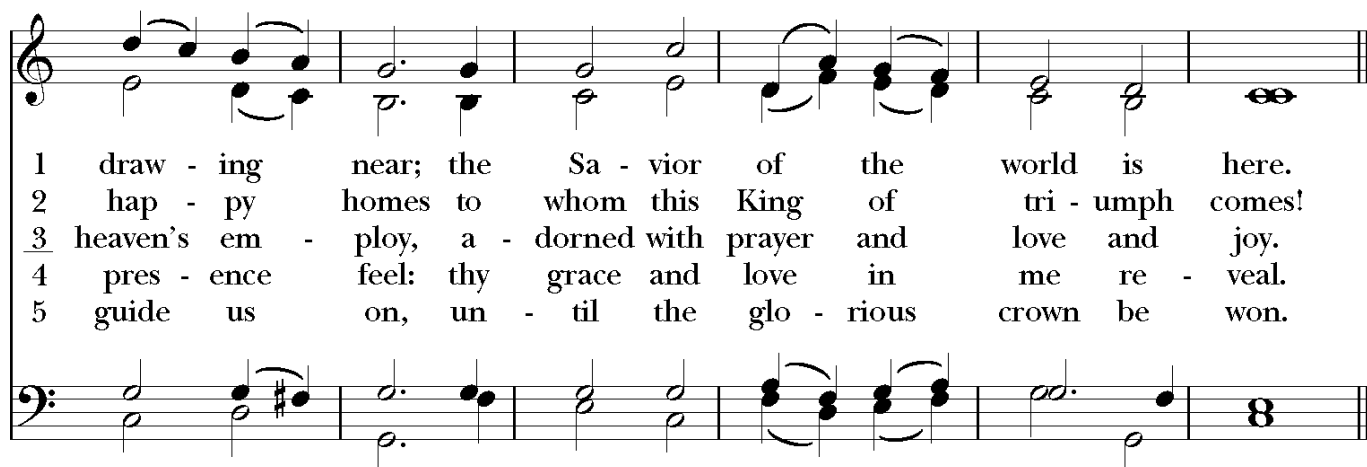
HYMN 436 Lift up your heads, ye mighty gates (*All stand to sing the hymn*) **TRURO**



1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

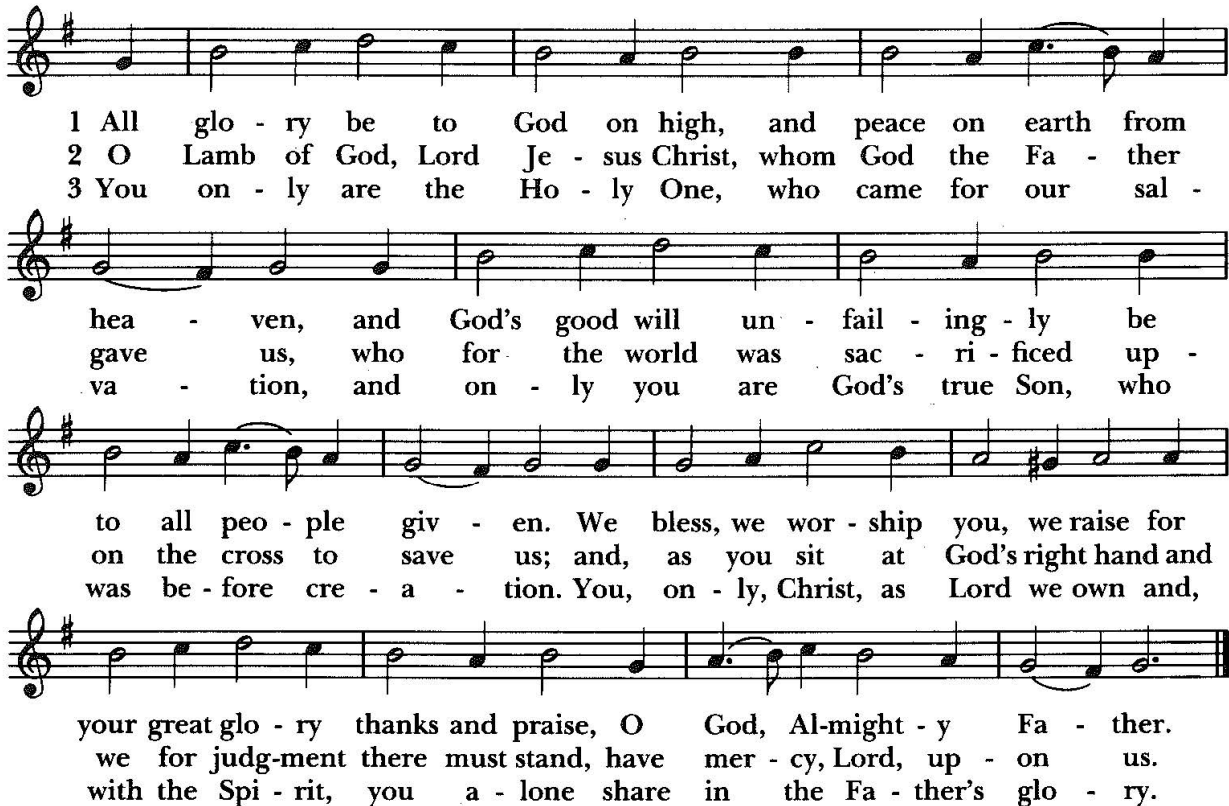
OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY AND SUMMARY OF THE LAW

GLORY TO GOD



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON Isaiah 56:1, 6-8 (Please be seated)

Joann Hill

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 67

(To be said by all)

Deus misereatur

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE EPISTLE Romans 11:1-2a, 29-32

Ansley Galjour

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader
People

The Word of the Lord
Thanks be to God

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

THE GOSPEL**Matthew 15:10-28** *(Please stand)**Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory be to thee, O Lord.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant

The Gospel of the Lord.

*People***Praise be to thee, O Christ.****SERMON***(Please be seated)*

THE REVEREND EVA N. SUAREZ

THE NICENE CREED *(To be said by all, standing)**Book of Common Prayer p. 326***We believe in one God,**

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation**he came down from heaven:****by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;**he suffered death and was buried.****On the third day he rose again****in accordance with the Scriptures;****he ascended into heaven****and is seated at the right hand of the Father.****He will come again in glory to judge the living and the dead,****and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(Remain standing)

Book of Common Prayer p. 392

Lector In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

Lector Remembering especially Donald our President; Kathleen our Governor; and Zohran our Mayor,
we pray for this community, the nation, and the world;

People ***For all who work for justice, freedom, and peace.***

Lector For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Lector For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

Lector For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Lector For Sarah, Archbishop of Canterbury, Sean, Presiding Bishop, Matthew and Allen,
Bishops in New York, and all bishops and other ministers;

People ***For all who serve God in his Church.***

Lector For the special needs and concerns of this congregation.

For justice, peace, and freedom in this and every place, especially in the troubled regions of the world.

For victims of natural disasters around the globe.

For all the men and women of our armed forces at home and abroad, for all victims of war, and all others we name either silently or aloud.

Lector Hear us, Lord;

People ***For your mercy is great.***

Lector We thank you, Lord, for all the blessings of this life, especially, these particular blessings that the people of Grace Church have named:

Lector We will exalt you, O God our King;

People ***And praise your Name for ever and ever.***

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Lector Lord, let your loving-kindness be upon them;
People ***Who put their trust in you.***

Lector We pray to you also for the forgiveness of our sins.

THE CONFESSION *(To be said by all)*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

THE PEACE *(All stand)*
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

GREETINGS AND ANNOUNCEMENTS *(Please be seated)*

THE HOLY COMMUNION

AT THE OFFERTORY, “Oh! had I Jubal’s lyre...” from *Joshua*, HWV 64

George Frederic Handel (1685-1759)

Oh, had I Jubal’s lyre, or Miriam’s tuneful voice!

To sounds like his I would aspire, in songs like hers rejoice.

My humble strains but faintly show how much to heav’n and thee I owe.

Thomas Morell, after the book of *Joshua*

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donate/plate/>

DOXOLOGY

(All stand)

OLD 100TH

**PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING *(Remain standing)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, HYMNAL S-114

Healey Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All may kneel after the Sanctus.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Facing the people, the Celebrant says the following invitation

The gifts of God for the People of God. Take and eat them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

THE ADMINISTRATION

The Communion is administered (bread only) at the chancel steps. Please approach single file from the center aisle and keep six-feet behind the person in front of you. Return to your pew using the side aisle to your right or left.

AT THE COMMUNION, "Domine Deus" from Gloria, RV 589

Antonio Vivaldi (1678-1741)

Domine Deus, Rex coelestis,
Deus Pater omnipotens.

Lord God, heavenly king
God the Father almighty

from the *Greater Doxology* 2nd century

The Celebrant and People say together:

PRAYER AFTER COMMUNION *(Please kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 411 O bless the Lord my soul!

(All stand for the hymn.)

ST. THOMAS

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

DISMISSAL *The people respond: Thanks be to God.*

POSTLUDE Concerto in A Minor (after Vivaldi) BWV 593 III. Allegro

J.S. Bach

+ + +

Serving Today

Eileen Clark, *Soloist*

Cathy Rodland, *Organist*

Susan Yacarino, *Acolyte*

Joann Hill, Ansley Galjour, Shingmin Lai, *Readers*

Ansley Galjour, Charlie Johnston, Colin Heywood, Nick Birns, *Ushers*

Shingmin Lai, *Altar Guild*

Luke Waring, *Grace Productions*

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The Rev. James H.B. Morton III, Associate Rector

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The Rev. Eva N. Suarez, Associate Rector

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The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown

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The Very Rev. Harry E. Krauss, Assisting Priest

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TODAY

Coffee and Fellowship take place today in Tuttle Hall following the 9 and 11 am services. Come enjoy coffee, conversation, and a variety of treats that have been provided.

Children's Chapel is on break for the remainder of the summer. We will resume in September. In the meantime, please make use of the materials in the activity corner for children. See the announcement below.

COMING SOON

Aug 26 – Summer Cookout – Come meet us on Huntington Close at 6:30 pm for the final cookout of the summer! The clergy will be grilling, the GCW will serve ice cream, the playground will be open for the children, and we'll have burgers, hot dogs, salads, desserts, and drinks for all. Join us rain or shine! We will move inside to Tuttle Hall if need be.

Sept 13 – Welcome Back Sunday/The 132nd Season of the Choirs of Grace Church – The Combined Choirs of Grace Church (The Choir of Men and Boys, The Choir of Adults and Girls with High School Singers, and The Adult Choir) will sing at the 11 am service. Join us for a festive fellowship hour afterwards!

Sept 16 – Wednesday Evening Classes Resume – All are welcome to join the Rev. Eva Suarez immediately after the 6 pm service for our final "summer book club" discussion of Abraham Joshua Heschel's *The Sabbath*. Reading in advance is encouraged, but absolutely not required. Please contact the Rev. Eva Suarez at esuarez@gracechurchnyc.org with any questions.

Sept 24 – GCW Talk with the League of Women Voters – In preparation for the November 3 election for State and Federal offices, the Grace Church Women (GCW) have invited the League of Women Voters of the City of New York to speak about what's on the ballot, efforts to get out the vote, and other election-related matters. Everyone is invited to meet at 6 pm in the reception room. Light refreshments will be served.

EVERY SUNDAY

Worship with us at 9 and 11 am in the church and 6 pm in the chantry. The 11 am service is livestreamed at <https://gracechurchnyc.org/worship/live/>.

6 pm Holy Eucharist in the Chantry – Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. Evening services are often followed by classes or a Bible Study. See "Today" and "Coming Soon" for more information about current offerings.

Coffee hour and fellowship take place in Tuttle Hall following the 9 and 11 am services.

Nursery Care – The nursery is open from 8:30 am–12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Adults can sign children ages 0–4 in and out at their convenience. Please be sure to collect your children by 12:30 pm. Please contact the Rev. Eva Suarez at esuarez@gracechurchnyc.org for more information.

Activity Corner for Children – In the north aisle of the church, you will find coloring supplies and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families. *Our Sunday morning Children's Chapel is on pause for the summer and will return in September!*

EVERY WEEK

Monday – Centering Prayer – 12:15–12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God's presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle. To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up.

Wednesday – Bach at Noon Summer Schedule – Held in the church at 12:20 pm through September 9. 30 minutes of music by J.S. Bach played on The Bicentennial Organ.

Wednesday – 6 pm Holy Eucharist in the Chantry – Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil. Evening services are often followed by classes or a Bible Study. See "Coming Soon" for more information about current offerings.

Enter, Rest, Pray (Summer Open Door Hours) Sunday: 8:30 am–5 pm. Monday–Thursday, Saturday: 12–5 pm. Friday: 12–3 pm. Wednesday and Sunday 6 pm services are in the chantry.

OUTREACH

Toddler Toy & Clothes Drive – Christmas in July (and August!) Grace Church is partnering with Room to Grow through a toddler toy & clothes drive. Room to Grow provides critical support to families raising babies born into low-income circumstances, playing an important role in the NYC social safety net. Participating is easy, even if you are out of town! Please go to https://www.amazon.com/registries/guest-view/3MGHS9LVTQ6G2?ref_=cm_sw_r_cp_ud_ggr-subnav-share_58XGQQJ44NKYS74X8BF2 to access the Amazon wish list. If you would like to support, please add a note to your order when checking out that includes your name, email address, and Grace Church affiliation so we can track our progress. Items selected will be sent directly to Room to Grow.

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food items may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct Bags Needed – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

PARISH LIFE

Baptism and Confirmation at Grace Church – Are you interested in learning more about the sacrament of Baptism for you or a family member? Were you baptized as an infant and not sure what that means now that you're exploring faith for yourself? Grace Church is a place where everyone is welcome to deepen their life of faith. Please contact the Rev. Eva Suarez at esuarez@gracechurchnyc.org to learn more about Baptism, Confirmation, and other Rites of Initiation here at Grace.

Join the Choir! – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It's fun, y'all come! Contact Patrick Allen via email at pallen@gracechurchnyc.org to work out the details. Please visit the choirs page at <https://gracechurchnyc.org/music/choirs/> for more information about the choirs.

Altar Flowers – Donations of flowers beautify our sanctuary every week, a steady reminder of the love God shows us in creation. Flowers can be given in memory of a loved one, in celebration of a milestone, or just in general thanksgiving; both donors and their commemorations will be listed in that Sunday's bulletin. The cost to sponsor our usual Sunday display is \$400. Families, individuals, and groups can also sponsor jointly. Please note that flower arrangements are designed in coordination with our Worship schedule, so we are not able to meet every request of specific flowers or colors. To learn more, please email our Parish Office Administrator, Mickey Hawley, at mhawley@gracechurchnyc.org.

Become a Worship Leader – Readers, ushers, and altar guild members play vital roles in all of our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at jmorton@gracechurchnyc.org and he can help you connect to a ministry that suits you.

Is hospitality your forte? Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list

of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at tkennedy@gracechurchnyc.org.

Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at tkennedy@gracechurchnyc.org so he can make you one.

20s & 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at jmorton@gracechurchnyc.org and he will add you to our email list.

Grace Cares – Would you like a visit at home, or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at jmorton@gracechurchnyc.org.

Restrooms are available on the first floor of the parish house, through the north aisle door near the baptismal font.

Please refrain from eating and drinking in the church to help keep the church a clean and peaceful space for all.

Nut-Free Fare – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

Assistive Listening System – During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 mHZ on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.

Give Via Venmo – If you don't have cash on you, but still want to give to Grace Church, you can make a donation via Venmo at <https://venmo.com/u/GraceChurchNYC>. Use the "What's it for?" line to tell us the specific project or program you want to support.

Thank you for worshipping with us today.